

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 03/92

WELL PLUGGING APPLICATION FORM  
(PLEASE TYPE FORM and File ONE Copy)

API # 15-033-20965 0000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date. 6/99

WELL OPERATOR R.J. Patrick Operating Company KCC LICENSE # 6528  
(owner/company name) (operator's)

ADDRESS P.O. Box 1157 CITY Liberal

STATE Kansas ZIP CODE 67905-1157 CONTACT PHONE # ( 316 ) 624-8483

LEASE Herd WELL# 2-4 SEC. 4 T. 33S R. 19 ~~XXXXX~~/West)

NE - SE - NE - SPOT LOCATION/QQQQ COUNTY Comanche County, Kansas

1650 FEET (in exact footage) FROM S (N) (circle one) LINE OF SECTION (NOT Lease Line)

330 FEET (in exact footage) FROM (E/W) (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL  D&A  SWD/ENHR WELL  DOCKET# \_\_\_\_\_

CONDUCTOR CASING SIZE 20" SET AT 56' CEMENTED WITH 5 1/2 yd SACKS

SURFACE CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

PRODUCTION CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: \_\_\_\_\_

ELEVATION 1926 T.D. 378 PBD 6400' ANHYDRITE DEPTH \_\_\_\_\_  
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE   
washed out under rig. Had to skid 70' North.

PROPOSED METHOD OF PLUGGING Howco cemented thru 2 3/8" tubing. Cement circulated to top of hole. RECEIVED  
KANSAS CORP  
SEP 18 1998

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? no IS ACO-1 FILED? yes

If not explain why? \_\_\_\_\_

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

R. J. Patrick PHONE# ( ) (316)624-8483

ADDRESS P O Box 1157 city/state Liberal, Kansas 67905-1157

PLUGGING CONTRACTOR Duke Drilling Company KCC LICENSE # 5929 6/99  
(company name) (contractor's)

ADDRESS Wichita, Kansas PHONE # ( ) (316)267-1331

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) 08/28/98 12:00 noon

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 09/17/98 AUTHORIZED OPERATOR/AGENT: R. J. Patrick  
(signature)



## Kansas Corporation Commission

Bill Graves, Governor John Wine, Chair Susan M. Seltsam, Commissioner Cynthia L. Claus, Commissioner

### NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

September 18, 1998

R.J. Patrick Operating Company  
PO Box 1157  
Liberal, Ks. 67905-1157

Herd #2-4  
API 15-03320965  
NE SE NE  
Sec. 4-33S-19W  
Comanche County

Dear R.J. Patrick,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

**Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

**This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.**

Sincerely,

A handwritten signature in cursive script, appearing to read "David P. Williams".

David P. Williams  
Production Supervisor

District: #1  
304 W. McArtor  
Dodge City, KS 67801  
(316) 225-8888