

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM
File One Copy

15-007-00226-0000

Lease Owner Rupp-Ferguson Oil Co. Address 522 Union Center, Wichita, Ks.
(Applicant)

Lease (Farm Name) _____ College _____ Well No. 1

Well Location SW SW NW Sec. 12 Twp. 35 Rge. 12 (E) - (W) _____

County Barber Field Name (if any) _____

Total Depth 4865 Oil Gas Dry Hole X

Was well log filed with application? Yes If not, explain: _____

Date and hour plugging is desired to begin 9-6-56

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well for owner _____

A. F. Oberle Address Ellinwood, Kansas

Plugging Contractor Rupp-Ferguson Oil Co.

Plugging Contractor's License No. _____

Address 522 Union Center

Invoice covering assessment for plugging this well should be sent to _____

Rupp-Ferguson Address _____

and payment will be guaranteed by applicant.

PLUGGING
FILE SEC 12 T 35 R 12 W
BOOK PAGE 97 LINE 19

REC'D
COMMISSION
SEP 9 1956
09-08-56
CONSERVATION DIVISION
Wichita, Kansas

L. O. Ford
Applicant or Acting Agent

Date 9-6-56



15 - 007 - 00226 - 0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

September 10, 1956

Well No. 1
Lease Colloge
Description SW EW NW 12-35-12W
County Barber
File No. 97-19

Rupp-Ferguson Oil Co.
522 Union Center
Wichita, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. N. A. Rives, Box 8, Pratt, Kansas.

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

By

A handwritten signature in cursive script that reads "S. S. Greider".

S. S. Greider

WELL PLUGGING SUPERVISOR

cc:
District Plugging Supervisor