

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 3-27-78 15101-20301-0000 of this well) 6/88  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR DANE G. HANSEN, TRUST OPERATORS LICENSE NO. 5258  
ADDRESS BOX 187, Logan, KS 67646 PHONE # (913) 689-4816  
LEASE (FARM) Bryant WELL NO. #1 WELL LOCATION E/2 E/2 SE COUNTY Lane  
SEC. 28 TWP. 17 RGE. 28W  (S) or  (W) TOTAL DEPTH 4600' PLUG BACK TO \_\_\_\_\_

Check One:

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_  
SURFACE CASING SIZE 8 5/8" SET AT 263' CEMENTED WITH 150 SACKS  
CASING SIZE 4 1/2" SET AT 4300' CEMENTED WITH 150 SACKS  
PERFORATED AT 4042'46'

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL \_\_\_\_\_

We will plug well according to the rules and regulations of the State of Kansas

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACC-1 FILED? \_\_\_\_\_  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN ASAP

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Johnnie Parsons PHONE # (913) 689-4816  
ADDRESS Same Above STATE OF KANSAS CONSERVATION DIVISION  
PLUGGING CONTRACTOR Kelso Casing Pulling, Inc. LICENSE NO. 6050 10-23-87  
ADDRESS Chase, Kansas, 67524 PHONE # (316) 938-2457 6/88

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: R. Daniel G. [Signature]  
(Operator or Agent)

DATE: 10-22-87

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Mike Hayden Governor  
Keith R. Henley Chairman  
Rich Kowalewski Commissioner  
Margalee Wright Commissioner  
Judith A. McConnell Executive Director

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

JAN 23 '88

October 23, 1987

EXPIRES

WELL PLUGGING NOTICE

Bryant #1  
E/2 E/2 SE  
Sec. 28-17S-28W  
Lane County

Dane G. Hansen Trust  
Box 187  
Logan, KS 67646

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist  
Director  
State Corporation Commission