

API NUMBER 15-101-21,173-0000

LEASE NAME Hartman

WELL NUMBER #1

990 Ft. from S Section Line

4290 Ft. from E Section Line

SEC. 26 TWP. 17S RGE. 28W (E) or (W)

COUNTY Lane

Date Well Completed 5-27-85

Plugging Commenced 5-27-85

Plugging Completed 5-27-85

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

LEASE OPERATOR Thomas E. Black d/b/a Black Petroleum Company

ADDRESS 527 Union Center, Wichita, Kansas 67202

PHONE# (316) 264-9342 OPERATORS LICENSE NO. 5068

Character of Well D & A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? District #1, Steve Durrant

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 4580'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

| Formation | Content | From | To | Size | Put In | Pulled out |
|-----------|--------------|-------|------|-------|--------|------------|
| | Surface Csg. | surf. | 304' | 8 5/8 | 304' | -0- |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs are used, state the character of same and depth placed, from _____ feet to _____ feet each set.

Plugged w/240 sx 60/40 posmix, 2% gel, 3% c.c.,
50 sx @ 2100', 75 sx @ 1020', 50 sx @ 600', 40 sx @ 350',
solid bridge @ 40' w/10 sx, 15 sx in rathole

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor B & B Drilling, Inc. License No. 598

Address 501 Union Center, Wichita, Kansas 67202

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

I, _____ (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct in my opinion.

RECEIVED

STATE CORPORATION COMMISSION
 9-17-85
 SEP 17 1985

(Signature) Thomas E. Black

(Address) 527 Union Center - Wichita, Kas.

SUBSCRIBED AND SWORN TO before me this 23rd day of July, 1985

CONSERVATION DIVISION
 Wichita, Kansas

Martha C. Nussbaum
 Notary Public

My Commission Expires: February 19, 1986

