

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-101-21,357-0000

LEASE NAME Ken Hartman

WELL NUMBER 1

330 Ft. from S Section Line

330 Ft. from E Section Line

SEC. 26 TWP. 17S RGE 28W (~~E~~ or (W))

COUNTY Lane

Date Well Completed 2-6-87

Plugging Commenced 2-6-87

Plugging Completed 2-6-87

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Ritchie Exploration, Inc.

ADDRESS 125 N. Market, Suite 1000, Wichita, KS 67202

PHONE#(316) 267-4375 OPERATORS LICENSE NO. 4767

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Richard Lacy, Dodge City, Ks.

Is ACO-1 filed? Yes If not, Is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 4651'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Surface				8-5/8"	257'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet each set.

1st plug @ 2140' w/ 50 sx; 15 sx in rat hole;
2nd plug @ 1300' w/ 100 sx; 10 sx in mouse hole.
3rd plug @ 287' w/ 50 sx;
4th plug @ 40' w/ 10 sx;

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Company License No. 6033

Address 250 N. Water, Suite 300, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

Rob Ramseyer

(Employee of Operator) or (Operator) of
above-described well, being first duly sworn on oath, says: That I have knowledge of the facts,
statements, and matters herein contained and the log of the above-described well as filed that
the same are true and correct, so help me God.

(Signature) [Signature]

Rob Ramseyer, Agent for Operator

(Address) 250 N. Water, Suite 300

Wichita, KS 67202

Subscribed and sworn to before me this 16 day of February, 19 87

Eleanor Hall
Eleanor Hall Notary Public



My Appt. Exp. 4-25-87

NOTICE OF INTENTION TO DRILL

(see rules on reverse side)

Starting Date 2/01/87
month day year

API Number 15- 101-21,357-0000 2

OPERATOR: License # 4767
Name Ritchie Exploration, Inc.
Address 125 N. Market, Suite 1000
City/State/Zip Wichita, KS 67202
Contact Person Rocky Milford
Phone 316/267-4375

SE SE SE. Sec. 26 Twp. 17 S. Rg. 28 X East
330 Ft. from South Line of Section
330 Ft. from East Line of Section

(Note: Locate well on Section Plat on reverse side)

Nearest lease or unit boundary line 330 feet
County Lane

CONTRACTOR: License # 6033
Name Murfin Drilling Co.
City/State Wichita, KS

Lease Name Ken Hartman Well # 1
Ground surface elevation est. 2715' feet MSL

Well Drilled For: Well Class: Type Equipment:
X Oil SWD Infield X Mud Rotary
Gas Inj Pool Ext. Air Rotary
OWWO Expl X Wildcat Cable

Domestic well within 330 feet: yes X no
Municipal well within one mile: yes X no

Depth to bottom of fresh water 150'
Depth to bottom of usable water 1350'

Surface pipe by Alternate: 1-2X
Surface pipe planned to be set 240'

If OWWO: old well info as follows:

Operator
Well Name
Comp Date Old Total Depth

Conductor pipe required
Projected Total Depth 4650 feet
Formation Mississippian

I certify that well will comply with K.S.A. 55-101, et seq., plus eventually plugging hole to KCC specifications.

Date 1/07/87 Signature of Operator or Agent Rocky Milford Title Geologist

For KCC Use:

Conductor Pipe Required 200 feet; Minimum Surface Pipe Required 40 feet per Alt.

This Authorization Expires 2-9-87 Approved By 1-9-86

SPUD 1-31-87

8 5/8 - 240'

SE SE SE. Sec. 26 Twp. 17 S. Rg. 28 X East
STATE CORPORATION COMMISSION

PLUGGING PROPOSAL IF ABOVE IS D & A

FEB 19 1987

This plugging proposal will be reviewed and approved or revised at the time the district office is called prior to setting surface casing (call 7 a.m. to 5 p.m. workdays). FROM DISTRICT OFFICE

1st plug @ <u>2140</u>	feet depth with <u>50</u>	sxs of <u>60/40 pozmix</u>
2nd plug @ <u>1300</u>	feet depth with <u>100</u>	sxs of <u>" "</u>
3rd plug @ <u>270-287</u>	feet depth with <u>50</u>	sxs of <u>" "</u>
4th plug @ <u>40</u>	feet depth with <u>10</u>	sxs of <u>" "</u>
5th plug @ <u>15</u>	feet depth with <u>15</u>	sxs of <u>" "</u>
(2) Rathole with <u>15</u>	sxs	(b) Mousehole with <u>15</u> sxs

PUSHER Ed McKinna
TD 4651' FORMATION Miss.
SURFACE PIPE 8 5/8" @ 257'
ANHYDRITE 200'-2130' ELEVATION 2715'
STARTING TIME & DATE 2-5-87, 11:00 AM
COMPLETION TIME & DATE 2-7-87, 1:30 PM
1st PLUG @ 2140 FT. W/ 50 SX
2nd PLUG @ 1300 FT. W/ 100 SX
3rd PLUG @ 287 FT. W/ 50 SX
4th PLUG @ 40 FT. W/ 10 SX
RAT HOLE CIRCULATED W/ 15 SX
MOUSE HOLE CIRCULATED W/ 10 SX
WATER WELL PLUGGED W/ left for farmer SX
CEMENT COMPANY Allied
TECHNICIAN Dan Goodrow, Saw Nore

60/40 poz. 67.9 gal

STATE CORPORATION COMMISSION

FEB 19 1987

CONSERVATION DIVISION
Wichita, Kansas