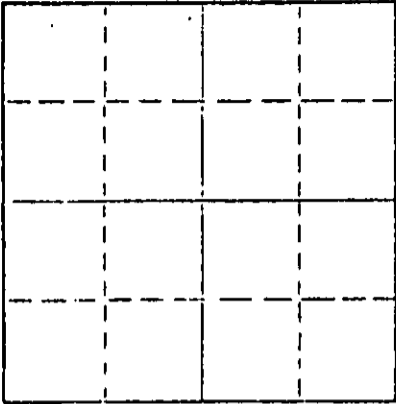


Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
P. O. Box 17027  
Wichita, Kansas 67217  
NORTH

WELL PLUGGING RECORD



Locate well correctly on above Section Plat

Lane \_\_\_\_\_ County, Sec. 25 Twp. 17S Rge. 28W (XXXXXXX)  
Location as "NE/CNW&SW" or footage from lines \_\_\_\_\_ NW NE SE  
Lease Owner \_\_\_\_\_ CHIEF DRILLING CO., INC.  
Lease Name \_\_\_\_\_ SMITH Well No. #1  
Office Address \_\_\_\_\_ 905 Century Plaza  
Character of Well (completed as Oil, Gas or Dry Hole) \_\_\_\_\_ DRY  
Date well completed \_\_\_\_\_ 3-20-82 \_\_\_\_\_ 19\_\_\_\_  
Application for plugging filed \_\_\_\_\_ 3-20-82 \_\_\_\_\_ 19\_\_\_\_  
Application for plugging approved \_\_\_\_\_ 3-20-82 \_\_\_\_\_ 19\_\_\_\_  
Plugging commenced \_\_\_\_\_ 3-20-82 \_\_\_\_\_ 19\_\_\_\_  
Plugging completed \_\_\_\_\_ 3-20-82 \_\_\_\_\_ 19\_\_\_\_  
Reason for abandonment of well or producing formation \_\_\_\_\_ dry

If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? \_\_\_\_\_ yes

Name of Conservation Agent who supervised plugging of this well \_\_\_\_\_ Gilbert Balthazor  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 4605 feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	318' set	@ 327'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Plugged w/70 sx. @ 940', 40 sx. @ 330', 10 sx. @ 40', 10 sx. in M.H. 10 sx. in Rat hole, 50-50 pos mix 6% gel, 2% c.c., started @ 5:15 p.m. Completed @ 7:30 p.m. Gilbert Balthazor, Palco State Plugger

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STATE CORPORATION COMMISSION  
MAR 25 1982  
CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor \_\_\_\_\_ Warrior Drilling Co.  
Address \_\_\_\_\_ 905 Century Plaza Wichita, Kansas 67202

STATE OF Kansas, COUNTY OF Sedgwick, ss.  
F.W. SHELTON, JR., VICE PRESIDENT (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) \_\_\_\_\_  
F.W. Shelton, Jr., Vice President  
905 Century Plaza, Wichita, Ks. 67202  
(Address)

Subscribed and Sworn to before me this 23rd day of March, 19 82  
\_\_\_\_\_  
Martha E. Gustin  
Notary Public.

My commission expires \_\_\_\_\_  
MARTHA E. GUSTIN  
NOTARY PUBLIC  
STATE OF KANSAS  
MY APPT. EXPIRES 4-15-85

WELL LOG

15-101-20643-0000

CHIEF DRILLING CO., INC.  
905 Century Plaza  
Wichita, Kansas 67202

#1862 SMITH  
NW NE SE SEC. 25-17S-28W  
LANE COUNTY, KANSAS

CONTRACTOR: CHIEF DRILLING CO., INC.  
CASING RECORD: Ran 318' new 20#, 8 5/8" set @  
327' cemented w/200 sx. common quick  
set, 2% gel, plug down @ 8:15 p.m.

COMMENCED: 3-12-82  
COMPLETED: 3-20-82

<u>FORMATION</u>	<u>FROM</u>	<u>TO</u>	<u>ELEVATIONS</u>
Surface Sand & Clay	0	327'	2724 Gr.
Clay & Sand	327	889	2728 D.F.
Sand & Shale	889	2119	2731 K.B.
Anhydrite	2119	2159	
Shale	2159	2901	
Shale & Lime	2901	3457	
Shale	3457	3909	
Lime & Shale	3909	4234	
Shale & Lime	4234	4335	
Lime	4335	4538	
Lime & Shale	4538	4605	
RTD	4605		

D & A

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STATE CORPORATION COMMISSION  
MAR 25 1982  
CONSERVATION DIVISION  
Wichita, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK) ss:

I hereby certify that the above is a true and correct copy of the Driller's Log of the well drilled in the NW NE SE Sec. 25-17S-28W Lane County, Kansas, to the best of my knowledge and belief.

CHIEF DRILLING CO., INC.

*F. W. Shelton, Jr.*

F. W. Shelton, Jr., Vice President

Subscribed and sworn to before me this 23rd day of March, 1982.

MARTHA E. GUSTIN  
NOTARY PUBLIC  
STATE OF KANSAS

*Martha E. Gustin*  
Martha E. Gustin