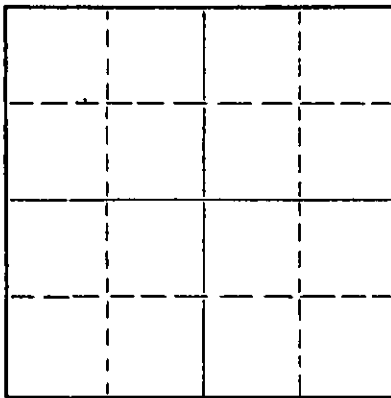


Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building
Wichita, Kansas

WELL PLUGGING RECORD

15-051-06330-0000

NORTH



Locate well correctly on above
Section Plat

Ellis County, Sec. 28 Twp. 11S Rge. 17W (E) (W)

Location as "NE/CNW&SW" or footage from lines SW SW NE

Lease Owner The Texas Company

Lease Name F. A. Bemis "A" Well No. 9

Office Address 614 Bitting Bldg., Wichita, Kansas

Character of Well (completed as Oil, Gas or Dry Hole) Oil

Date well completed October 27, 1937

Application for plugging filed July 6, 1955

Application for plugging approved July 7, 1955

Plugging commenced July 14, 1955

Plugging completed July 15, 1955

Reason for abandonment of well or producing formation
Ceased to be a commercial producer

If a producing well is abandoned, date of last production September 1954

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Mr. Eldon Petty

Producing formation Arbuckle Depth to top 3400 Bottom 3410 Total Depth of Well 3410 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				16"	31'	0'
				10-3/4"	1135'	0'
				7"	3400'	1574'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

PLUGGED AS FOLLOWS:

3410 to 3390' Sand
3390 to 3379' 5 Sacks Cement
3379 to 300' Heavy Mud
300 to 290' Rock Bridge
290 to 230' 25 Sacks Cement
230 to 30' Heavy Mud
30 to 20' Rock Bridge
20' to Bottom of cellar 10 Sacks Cement.

RECEIVED
STATE CORPORATION COMMISSION

JUL 19 1955
7-19-55
CONSERVATION DIVISION
Wichita, Kansas

Name of Plugging Contractor Arnett Casing Pulling Company
Address 172 West 3rd Street, Hoisington, Kansas

STATE OF Kansas COUNTY OF Sedgwick ss.
Herbert L. Murray (employee of owner) or (owner or operator) of the above-described

well; being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Herbert L. Murray
614 Bitting Bldg., Wichita, Kansas
(Address)

SUBSCRIBED AND SWORN TO before me this 18 day of July, 1955

H. Howard Fittler
Notary Public.

My commission expires Sept. 20, 1956

PLUGGING
FILE SEC 28 T 11 R 17W
BOOK PAGE 122 LINE 20

PLUGGING
FILE SEC T R
BOOK PAGE LINE

LOG OF WELL

F. A. BEMIS "A" NO. 9

15-051-06330-0000

SHEET 1

OWNER The Texas Company DIVISION Oklahoma DATE MADE 9-2-37
 DISTRICT Kansas LEASE F. A. Bemis "A" WELL NO. 9
 STATE Kansas COUNTY OR PARISH Ellis TWP. 11S RANGE 17W SEC. 28
 LOCATION OF WELL Approximately 330' from the south and west lines in the
NE-4.
 COMMENCED RIGGING UP 7-21-37 COMMENCED DRILLING 7-23-37 COMPLETED DRILLING 8-27-37
 DAY DRILLER _____ NIGHT DRILLER _____ CONTRACTOR J. E. Trigg
 CABLE FROM 3402' TO 3410' ROTARY FROM 0' TO 3402' COMPANY RIG No. _____
 TOTAL DEPTH 3410' MEASURED BY M. C. Harrell ELEVATION 1906'

CASING RECORD

SIZE	WEIGHT	PUT IN WELL		PULLED OUT		LOST IN WELL		SHOES		PACKERS		SET AT
		FEET	INS.	FEET	INS.	FEET	INS.	LENGTH	MARK	KIND	LENGTH	
16" O.D.	S.C.	31'										FT.
10-3/4" O.D.	40#	1125'						T.P.				FT.
7" O.D.	24#	3400'						T.P.				FT.
												FT.
												FT.
												FT.
												FT.
												FT.

WAS CASING CEMENTED? _____ IF SO, HOW MANY SACKS OF CEMENT USED? _____
 LINER: STATE SIZE AND WEIGHT _____ WHERE SET _____ FT. AND INS. _____ FT. AND INS. _____
 HOW PUT TOGETHER _____ COUPLING _____ FLUSH-JOINT _____ INSERTED _____
 REMARKS: _____

EQUIPMENT RECORD

SIZE	TUBING WEIGHT	SUCKER RODS				PUMPING OUTFIT
		FEET	INS.	FEET	INS.	

FLOWING, PUMPING, GASSEY OR DRY Pumping PRODUCTION FIRST 24 HOURS 2048 bbls. PRODUCTION SETTLED _____
 IF GAS WELL, OPEN FLOW CAPACITY _____ SHUT IN PRESSURE _____ ROCK PRESSURE _____
 KIND OF SHOT _____ SIZE OF SHOT, QUARTS _____
 NUMBER OF SHELLS _____ SIZE OF SHELLS _____ INCHES, DIAMETER _____
 LENGTH OF SHELLS _____ FEET _____ INCHES _____ TOP OF SHOT _____
 BOTTOM OF SHOT _____ ANCHOR _____ WELL BRIDGED TO _____
 TOTAL DEPTH OF WELL _____ NUMBER OF SHOT _____ PRODUCTION BEFORE SHOT _____ BBLs. PER DAY _____
 PRODUCTION AFTER SHOT _____ BBLs. PER DAY. SHOT FURNISHED BY _____
 NAME OF SHOOTER _____ SHOT INSPECTED _____ BY _____ (COMPANY EMPLOYEE)
 COMMENCED DRILLING DEEPER _____ COMPLETED _____ DRILLING DEEPER _____
 TOTAL DEPTH _____ PRODUCTION FIRST 24 HOURS _____ PRODUCTION SETTLED _____
 REMARKS: Not Acidized/

NOTE: IF WELL WAS DRY, STATE UNDER REMARKS, WHEN, HOW, AND BY WHOM PLUGGED.
 STATE UNDER REMARKS ANYTHING OF INTEREST NOT COVERED IN LOG.
 IF THE SPACE PROVIDED FOR REMARKS IS NOT SUFFICIENT WRITE ON BOTTOM OF LAST SHEET OF LOG.

PLUGGING
 BY SEP 28 11 12W
 FROM 132 TO 20

copy

LOG OF WELL

SHEET No. 2

15-051-06330-00-00

District **Kansas** Owner **The Texas Company Farm F. A. Bemis "A"** Well No. **9**

FORMATION		AMOUNT	COLOR	HARD OR SOFT	DEPTH CORES TAKEN	REMARKS
Surface	31	31				Set 16" O.D. Surface Casing at 31' 45 sks
Shale & Shells	325	294				
Sand	350	25				Set 10-3/4" O.D. Casing at 1125' w/450 Skis.
Shale & Shells	1116	766				
Lime	1162	46				
Shale & Shells	1400	238				
Salt	1640	240				
Shale & Shells	1740	100				
Lime	1775	35				
Shale & Shells	2017	242				
Lime	2050	33				
Shale	2117	67				
Lime	2272	155				
Shale	2307	35				
Lime	2327	20				
Shale & Shells	2420	93				
Lime	2440	20				
Sandy Shale	2497	57				
Lime	2510	13				
Shale & Shells	2650	140				
Lime	2670	20				
Shale & Shells	2816	146				
Lime	3316	500				
Shale & Shells	3383	67				
Shale	3399	16				
Lime	3410	11				Set 7" O.D. Casing At 3400' w/150 sks.
Total Depth	3410					

PLUGGING
 FILE SEC 28 T 11 R 17 W
 BOOK PAGE 132 LINE 20