## State of Kansas

JOHN ANDERSON, Jr. Governor RICHARD C. BYRD Chairman ALVIN F. GRAUERHOLZ Commissioner HARRY G. WILES Commissioner RAYMOND B. HARVEY Secretary CHARLES C. McCARTER Gen. Counsel



15-047-19008-0000

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

RECEIVED STATE CORT ORATION COMPTION DE

APR 13 (31) Wichith, Kanes-

J. P. Roberts. Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

Dear	Sir:												
Mr.	F	loy (	Cook		_of	Impe	rial	Oil	of	Kans	as	_has	this.
date	reque	ested	permi	ssion	to p	olug tl	ne fo	llowi	ng d	escril	ed we	11:	
Mr.		Cool	ς		gua	rante	es pa	yment	of	the p	luggin	g fe	₿.
Opera	ator'	s ful	1 Name	):	Impe	erial	Oil	of l	Kans	sas,	Inc.		
Comp	lete /	Addre	ss: <u>7</u>	80 4t	h Na	ation	al B	ank ]	B <b>ld</b>	ζ., <i>Ν</i>	ichi	ta,	<u>Kans</u> as
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			Edw										
Gas Well Input Well SWD Well D & A Lost Hole													
Mr.		Co	ok	•	_was	instr	ucted	to p	lug	the w	e11 as	s fol	lows:
No	suri	face	pipe	. Pus	sh p	lug t	o 70	01,	and	ceme	nt w	ith_	25
sa	cks.	thr	ough	<u>drill</u>	oi ·	pe. P	ush	olug	to	250 <b>'</b>	, an	d ce	ment
		•	cks,										
an	d cer	nent	with	10 s	ack	s to	base	cel	lar	•			
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Conservation Division Agen