



15-159-30292-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

WM. H. AVERY Governor
WILLIAM L. MITCHELL Chairman
JOHN C. WOELK Commissioner
HARRY G. WILES Commissioner
RAYMOND B HARVEY Secretary
E. EDWARD JOHNSON Gen. Counsel

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION

July 7, 1966

JUL 12 1966
7-12-66
CONSERVATION DIVISION

J. P. Roberts
Administrator
500 Insurance Building
Wichita 2, Kansas

Dear Sir:

Mr. Jack Dunham of Aspen Drilling Co. has this

date requested permission to plug the following described well:

Mr. Dunham guarantees payment of the plugging fee.

Operator's full Name: Aspen Drilling Co. and Nadel & Gussman

Complete Address: Box 783, Great Bend, Kansas

Lease Name: Richart Well No. 1

Location: 15' E. of C SE SE Sec. 33 Twp. 21 Rge. 7 (E)(W) X

County Rice Total Depth 3888' Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Dunham was instructed to plug the well as follows:

Fill hole with mud to 235'. Push plug and 1/2 sack hulls to 235' and

cement hole with 25 sacks through drill pipe. Fill hole with mud to 40'.

push plug and 1/2 sack hulls to 40' and cap hole with 10 sacks cement.

Bridge rathole, and cement with 5 sacks.

Very truly yours,

William J. Loman
Conservation Division Agent