

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-195-22842-00-00
Spot: NWNESENE Sec/Twnshp/Rge: 7-15S-25W
1530 feet from N Section Line, 610 feet from E Section Line
Lease Name: SYLVIA Well #: 1
County: TREGO Total Vertical Depth: 4380 feet

Operator License No.: 33269
Op Name: CENTRAL OPERATING, INC.
Address: 1600 BROADWAY STE 1050
DENVER, CO 80202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	225		150 sx

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 12/31/2012 12:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: _____ Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: Ordered 220 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: CASE MORRIS Witness Type: NONE
Date/Time Plugging Completed: 12/31/2012 8:00 PM KCC Agent: CASE MORRIS

Actual Plugging Report:

1st plug @1850 w/25 sx
2nd plug @800 w/100 sx
3rd plug @275 w/40 sx
4th plug @40 w/10 sx

Rathole 30 sx Mousehole 15 sx

Perfs: .

RECEIVED
JAN 08 2013
KCC WICHITA

Remarks: ALLIED

Plugged through: DP

District: 04

Signed [Signature]
(TECHNICIAN)

JAN 03 2013