

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-193-20879-00-00
Spot: S2SENESE Sec/Twnshp/Rge: 28-10S-34W
1350 feet from S Section Line, 330 feet from E Section Line
Lease Name: URBAN Well #: 3
County: THOMAS Total Vertical Depth: 4715 feet

Operator License No.: 30076
Op Name: ANDERSON, ANDY DBA A & A PRODU
Address: PO BOX 100
HILL CITY, KS 67642

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	223		160 sx

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 01/14/2013 12:00 AM
Plug Co. License No.: 34748 Plug Co. Name: M & T DRILLING, LLC
Proposal Rcvd. from: TRACY HELBERG Company: M & T DRILLING, LLC Phone: (785) 216-0969

Proposed Plugging Method: Ordered 205 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: CASE MORRIS WitnessType: NONE
Date/Time Plugging Completed: 01/14/2013 12:05 AM KCC Agent: CASE MORRIS

Actual Plugging Report:

1st plug @2725 w/25 sx
2nd plug @1725 w/100 sx
3rd plug @275 w/40 sx
4th plug @40 w/10 sx

Rathole 30 sx

Perfs:

Remarks: SCHIPPERS

Plugged through: DP

District: 04

Signed Case Morris
1/20/13 (TECHNICIAN)

RECEIVED
JAN 24 2013
KCC WICHITA

JAN 17 2013