TO: API Well Number: 15-097-20781-00-00 STATE CORPORATION COMMISSION Spot: N2S2SWNW Sec/Twnshp/Rge: 23-30S-18W CONSERVATION DIVISION - PLUGGING 2218 feet from N Section Line, 656 feet from W Section Line 130 SOUTH MARKET, SUITE 2078 Lease Name: UNRUH CURTIS Well #: 1-A WICHITA, KANSAS 67202 County: KIOWA Total Vertical Depth: 5128 feet String Size Depth (ft) Pulled (ft) Comment Operator License No.: 5030 **CIBP** 5100 Op Name: VESS\_OIL CORPORATION 2000 WITH 250 SX CMT 5106 PROD 5.5 Address: 1700 WATERFRONT PKWY BLDG 500 SURF 8.625 518 WITH 400 SX CMT WICHITA, KS 67206 Well Type: OIL **UIC Docket No:** Date/Time to Plug: 12/14/2012 9:00 AM Plug Co. License No.: 31529 Plug Co. Name: MIKE'S TESTING & SALVAGE, INC. Company: MIKE'S TESTING & SALVAGE, INC Phone: (620) 938-2534 Proposal Revd. from: JAMIE HARRIS Proposed SAND TO 5000' & 5 SX CMT. PLUG AT 1100' WITH 15 SX GEL & 50 SX CMT. PLUG AT 530' WITH 50 SX CMT. Plugging PLUG AT 40' WITH 20 SX CMT. Method: WitnessType: COMPLETE (100%) Plugging Proposal Received By: STEVE PFEIFER Date/Time Plugging Completed: 12/14/2012 11:00 AM KCC Agent: KENNY SULLIVAN

**Actual Plugging Report:** 

Perfs:

Top Bot Thru Comments 5106 5128 5080 5086

KCC WICHITA

\*\*COMPLIANCE ISSUE: DENIED TA 10 YR RULE\*\* USED 60/40 POZMIX 4% GEL BY COPELAND. Remarks:

Plugged through: CSG

District: 01

Signed

SANDED TO 5000' & 5 SX CMT. 1ST PLUG AT 1130' WITH 15 SX GEL & 50 SX CMT.

2ND PLUG AT 536' WITH 50 SX CMT. 3RD PLUG AT 40' WITH 20 SX CMT.

(TECHNICIAN)

Form CP-2/3

KCC DODGE CITY

RECEIVED