TO:

STATE CORPORATION COMMISSION **CONSERVATION DIVISION - PLUGGING**

130 SOUTH MARKET, SUITE 2078

WICHITA, KANSAS 67202

API Well Number: 15-185-23728-00-00

Spot: NWSESWSW

Sec/Twnshp/Rge: 28-22S-11W

634 feet from S Section Line,

744 feet from W Section Line

Lease Name: FIGGER

Well #: 1-28

County: STAFFORD

Total Vertical Depth: 3750 feet

Operator License No.: 6039

Op Name: L. D. DRILLING, INC.

Address: 7 SW 26TH AVE

String Size PROD 5.5

2610

Depth (ft) Pulled (ft) Comment WITH 180 SX CMT

3737

SURF 8.625

371

WITH 350 SX CMT

GREAT BEND, KS 67530

Well Type: OIL

UIC Docket No:

Date/Time to Plug: 01/02/2013 12:30 PM

Plug Co. License No.: 31529

Plug Co. Name: MIKE'S TESTING & SALVAGE, INC.

Proposal Revd. from: JAMIE HARRIS

Company: MIKE'S TESTING & SALVAGE, INC Phone: (620) 938-2534

Proposed SAND TO 3580' WITH 5 SX CMT. PLUG AT 630' WITH 10 SX GEL & 50 SX CMT. PLUG AT 400' WITH 50 SX

Plugging Method:

CMT. PLUG AT 40' WITH 10 SX CMT.

Plugging Proposal Received By: KENNY SULLIVAN

WitnessType: NONE

Date/Time Plugging Completed: 01/02/2013 2:30 PM

KCC Agent: KENNY SULLIVAN

Actual Plugging Report:

Perfs:

SANDED TO 3581' WITH 5 SX CMT. 1ST PLUG AT 629' WITH 10 SX GEL & 50 SX CMT. 2ND PLUG AT 408' WITH 50 SX CMT. 3RD PLUG AT 40' WITH 20 SX CMT. Top **Bot Thru Comments**

3631 3633

Remarks:

USED 60/40 POZMIX 4% GEL BY COPELAND.

Plugged through: CSG

District: 01

RECEIVED

JAN - 7 2013

KCC DODGE CITY

Signed

(TECHNICIAN)

Form CP-2/3