STATE CORPORATION COMMISSION CONSERVATION DIVISION - PLUGGIN 130 SOUTH MARKET, SUITE 2078 WICHITA, KANSAS 67202	API Well Number: <u>15-073-01596-(</u> Spot: <u>NESWNWSE</u> Sec/T <u>1964</u> feet from <u>S</u> Section Line, Lease Name: <u>BURKETT D</u> - County: <u>GREENWOOD</u>	<u>00-00</u> Wunshp/Rge: <u>23-23S-10E</u> <u>2083</u> feet from <u>E</u> Section Line Well #: <u>DW 15</u> Total Vertical Depth: <u>2111</u> feet
Dperator License No.: <u>33245</u> Dp Name: <u>CROSS BAR ENERGY, LLC</u> Address: <u>100 S MAIN STE 400</u> <u>WICHITA, KS 67202</u>		ed (ft) <u>Comment</u> 100 SX 35 SX
	No: E00819.9 Date/Time : HURRICANE SERVICES, INC.	e to Plug: <u>12/18/2012 11:00 AM</u>
Proposal Rcvd. from: <u>STUART WOODIE</u>	Company:	Phone: (316) 239-6151
Plugging Proposal Received By: <u>MICHAEL HEFFE</u> Date/Time Plugging Completed: <u>12/18/2012 2:00 P</u> Actual Plugging Report: ran tubing to 2050', pumped 25 sxs cement, pulled tub tubing to 150' pumped 45 sxs cement to surface, gel sp perfed @ 900' &150'.	M KCC Agent: MICHAEL I ing to 900', pumped 25 sxs cement, pulled	Perfs:
Date/Time Plugging Completed: <u>12/18/2012 2:00 P</u> Actual Plugging Report: an tubing to 2050', pumped 25 sxs cement, pulled tub ubing to 150' pumped 45 sxs cement to surface, gel sp	M KCC Agent: MICHAEL I ing to 900', pumped 25 sxs cement, pulled	HEFFERN Perfs: JAN 0 4 2013
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Plugged through: TBG

District: 03

Signed Mile Toffiz (TECHNICIAN) ... CC to UIC 107/12 Form CP-2/3