

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Bldg.
Wichita, Kansas 67202

Form CP-4
Rev. 12-15-80

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit

COUNTY Gray SEC. 17 TWP. 26S RGE. 29 E/W
Location as in quarters or footage from lines:
E/2 SW SW 630' FSL S 1130' FWL

Lease Owner GEAR PETROLEUM CO., INC.
Lease Name Unruh Well No. 1-17
Office Address 300 Sutton Place, Wichita, KS 67202
Character of Well (Completed as Oil, Gas or Dry Hole): Dry
Date Well Completed 8-23-84
Application for plugging filed 8-23-84
Plugging commenced 8-23-84
Plugging completed 8-23-84
Reason for abandonment of well or producing formation Dry (CL)

Locate Well
correctly on above
Section Platt.

Was permission obtained from the Conservation Division or it's
Agent's before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well District Office

Producing formation _____ Depth to top _____ bottom _____ T.D. 5240 KB

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out

Describe in detail the manner in which the well was plugged, indicating where the mud
fluid was placed and the method or methods used in introducing it into the hold. If cement
or other plugs were used, state the character of same and depth placed, from _____ feet
to _____ feet for each plug set. Plugged as follows:

Filled hole w/mud, pumped 50 sx 60/40 Pozmix, 2% Gel, 3% cc,
through drill pipe @ 1770', mud to 960', pumped 50sx, mud to 420', pumped
40 sx, mud to 40', 1/2 sk hulls & wooden plug for solid bridge, pumped
10 sx to base of cellar, 10 sx in rathole, 10 sx in mousehole. Completed
@ 5:00 AM 8-23-84 by "ALLIED". Orders from: Steve Durrant, St. Plugger,
Belpre, KS.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor COUGAR DRILLING CO., INC.

STATE OF Kansas COUNTY OF Sedgwick, ss.

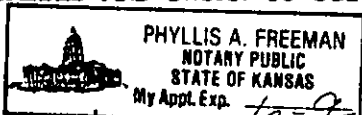
John S. Crowe (employee of owner) ~~owner~~ of the
above-described well, being first duly sworn on oath, says: That I have knowledge of the
facts, statements, and matters hereinafter defined and the log of the above-described well as
filed and that the same are STATE CORPORATION COMMISSION help me God.

SEP 06 1984

(Signature) John S. Crowe
555 N. Woodlawn, #114, Wichita,
(Address) Kansas 67208

CONSERVATION DIVISION
Wichita, Kansas

SUBSCRIBED AND SWORN TO before me this 28th day of August, 19 84



Phyllis A. Freeman
Notary Public.

My Commission expires: 6-9-86