WELL PLUGGING RECORD

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STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202		WELL PLUGGING RECORD K.A.R82-3-117			API NUN	API NUMBER 15-101-21,542-000		
					LEASE N	NAME Bryant		
		TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days.				WELL NUMBER 1A		
					1720 Ft. from S Section Line			
				,	2970	Ft. from E	Section Line	
LEASE OPERATOR Energy Exploration, Inc.					SEC. 30	TWP.17S_RGE.	28 (/E/)/o/r/(W)	
ADDRESS 1002 S. Broadway, Wichita, KS 67211					COUNTY	Lane	-	
PHONE#(316)267-	-7336 OPERAT	ORS LICENS N	4n. <u>5</u> 0	063	Date We	all Completed	3/4/90	
Character of Wel	I D&A				Pluggir	ng Commenced _	3/4/90	
(Oll, Gas, D&A,	SWD, Input, Wat	er Suppty Wel	11)		Pluggin	ng Completed _	3/4/90	
The plugging pro	posal was appro	ved on <u>4/4/9</u>	0				(date)	
by								
Is ACO-1 filed?		,					•	
							16261	
Producing Format						Om1 • U	4636	
Show depth and t	hickness of all	water, oil a	and gas	formati	ons.			
OIL, GAS OR WAT	ER RECORDS			С	ASING RECO	DRD		
Formation	Content	From	170	Size	Put In	Pulled out		
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			-	0_5 /0"	2061		· · · · · · · · · · · · · · · · · · ·	
				8-5/8"	206'	0-		
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EMPHASIS OIL OPERATIONS

P. O. BOX 506

RUSSELL, KS 67665

DRILLERS LOG

OPERATOR: Energy Exploration, Inc.

CONTRACTOR:

Emphasis Oil Operations

1002 S. Broadway Wichita, KS 67211

Box 506

Russell, KS 67665

LEASE: Bryant

WELL #1A

LOCATION: 70' N of SE NE SW

Section 30-17S-28W Lane County, Kansas

LOGGERS TOTAL DEPTH: 4637'

ROTARY TOTAL DEPTH: 4636'

ELEVATION: 2779' K.B.

COMMENCED: 2/23/90

COMPLETED: 3/4/90

CASING: 8-5/8" @ 206' w/140 sks cement

STATUS: Dry Hole

DEPTHS & FORMATIONS

(All measurements from K.B.)

Top Soil	60'	Lansing-Kansas City	3981'
Dakota Sand	917'	Marmaton	4332'
Red Bed	1021'	Ft. Scott	4489'
Cedar Hills	1723'	Mississippi	4578'
Anhydrite	2164'	R.T.D.	4636'
Heebner	3940'		

STATE OF KANSAS) ss

COUNTY OF RUSSELL)

Kyle B. Branum, of Emphasis Oil Operations, states that the above and foregoing is a true and correct log of the above captioned well, to the best of his knowledge.

> 0991 8 O RAM CUNSERVATION DITIBILIN Wichita, Konsas

Kyle B. Branum

Subscribed and sworn to before me on March 5, 1990.

My commission expires: February 6, 1992.

GLENDA R. TIFFIN NOTARY PUBLIC STATE OF KANSAS MY APPT. EXPIRES 2-6-92 Hlenda R. Tiffin, Notary

Mail to: Conservation Division, 200 Colorado Derby Building, 202 U. First St., Wichita, Kansas 67202-1286.

· Hotify appropriate district office 48 hours prior to workover or rejentry.

Submit plugging report (CP-4) after plugging is completed;
 Obtain written approval before disposing or injecting salt water.

Wichita, Kansas