Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form CP-4 March 2009 Type or Print on this Form Form must be Signed All blanks must be Filled

KCC WICHITA

WELL PLUGGING RECORD K.A.R. 82-3-117

Name: Aexco	OPERATOR: License #:				API No. 15 - 067 - 20601 - 00 - 00							
Name: Aexco Petroleum, Inc.				Spot Description:								
Address 1: 1600 Broadway, Suite 2250				SU-SU-SE Sec.34 Twp.30 S. R. 35 East L West								
Address 2:			<u> </u>									
City: Denuer State: CO_Zip: 80202+												
Contact Person: Karl Holliman				Footages Calculated from Nearest Outside Section Corner: NE NW SE SW								
Phone: (.303) 863-1110 ex+, 14												
- · · · · · ·	_ —	ell OG D&A Cathodi	I County: _	Grant								
Water Supply Well Other: SWD Permit #: ENHR Permit #: Gas Storage Permit #: Is ACO-1 filed? Yes No If not, is well log attached? Yes No				Lease Name: Mary Lakey Well #: 1 Date Well Completed: Well #: 1 The plugging proposal was approved on: 1-28-/3 (Date)								
							Producing Formation(s): Li			by:_Ks	en Jehlik	(KCC District Agent's Name)
							Depth to Top: Bottom: T.D				Plugging Commenced: 2-1-13	
Dept	th to Top:	Bottom: T.D	Plugging	Plugging Completed: 2-5-/3								
Dept	th to Top:	Bottom: T.D										
			<u></u>									
Show depth and thickness	of all water, oil and gas	formations.										
Oil, Gas or Water Records Casing			Casing Record (Sur	Record (Surface, Conductor & Production)								
Formation	Content	Casing	Size	Setting Depth	Pulled Out							
			o 5/. "									
		Surface	95/8"	1685	-0 ~							
		Production	5/2"	5836	1795							
coment or other niuge wer	a used state the chara	cter of same death placed from (bot	tom) to (top) for ear	th nlim set	ods used in introducing it into the hole. If $\frac{1}{2} = \frac{1}{2} =$							
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AEXCO Petroleum, Inc.



1600 Broadway, Suite 2250 • Denver, Colorado 80202 • (303) 863-1110 • (303) 863-1299 FAX 785 West Covell Road, Suite 125 • Edmond, Oklahoma 73003 • (405) 844-1991 • (405) 844-1299 FAX

February 13, 2013

Kańsas Corporation Commission
Conservation Division
130 South Market, Room 2078
Wichita, Kansas 67202

Re: Form CP-4

Mary Lahey #1

Section 34-T30S-R35W

Grant County, Kansas

API No. 067-20601-00-00

Gentlemen:

Enclosed please find the original referenced form regarding the plugging of the referenced well.

Karl T. Holliman

Land Manager

RECEIVED
FEB 1 9 2013
KCC WICHITA