STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building

WELL PLUGGING RECORD

800 Bitting Building Wichita, Kansas		Comanche County. Sec. 38 Twp. 34 Rge. (E) 17 (W)						
NORTH		NE/CNWXSWX"						
0		Graham-Hes	SiliaiI-UTI		-	•		
i i i	Lease Name Jackson Well No. 1 Office Address 1005 East Second, Wichita, Kansas							
<u> </u>	Character of	Well (completed	as Oil, Gas o	r Dry Hole) <u> </u>	Ory Hole			
	Date well con	npleted		lugust 16.			19	
	Application fo	or plugging filed_ or plugging approv	<u>ئ</u> ناد	lugust 1).	1954 1061	<u> </u>	19	
	Plugging com	r plugging approv	ea	August 22.	1954		19	
	Plugging com	pleted		lugust 23,	1954			
 - 	Reason for ab	andonment of wel	l or producin	g formation	Dry Hole			
1 1 1			1 1	•				
		g well is abandon						
Locate well correctly on above Section Plat	menced?	on obtained from Yes	me Conserv	ation Division (or its agents be	rore plugging	g was com-	
Name of Conservation Agent who super			e Rives					
Producing formation		Depth to top	Botton	n	Total Depth o	f Well65	00 Feet	
Show depth and thickness of all water, or	oil and gas formati	ons.						
OIL, GAS OR WATER RECORDS	3					CASING RI	ECORD	
FORMATION	CONTENT	FROM	то	BIZE	PUT IN	PULLE		
		1		13 3/8"	231'	None		
				8 5/8"	23601			
			<u></u>	ļ				
				-		-		
				 		 		
				<u> </u>				
	rock bri Top of c	nole with mudge, dumped cement, 420's cement, 420's cor cap.	25 sax Fille	cement.				
		·····						
Min.	(If additional ler Casing F	nal description is nece		K of this sheet)	-			
40 4	O. Box 711,				······································		·	
Roger L. Mess Roger L. Mess well, being first duly sworn on oath, sa above-described well as filed and that	sman nys: That I have l	knowledge of the and correct. So l	enployee of facts, statem	coverex) arc(over	Partner) of the abov	e-described log of the	
4.7		(Signature)						
		<u>_1</u>	UU5//5ast	Second, W	<u>lichita, K</u> (Address)	ansas		
SUBSCRIBED AND SWORN TO before	e me this3	lstday of_	Augu			54		
···		·	(3,-)	V. 4/07	2020			
My commission expins September	1), 1057		July 1		Kuissitate	Notas	y Public.	
My commission expires September		24-7368-8 3	53-20M ' '		KOIZZICATION			
			•	SEP - 1	1954			
PALE S	UGGIN	170	ು 0	NSERVATIO Wichita, t	ADIVISION	4		
BOOK	PAGE 64 LINE	26						

NO. 1 JACKSON

WELL RECORD

Location NW NW NW 28-345-17W

Comanche County, Kansas

Operator: Graham-Messman-Rinehart Cil Company

1005 E. 2nd St., Wichita, Kansas

Contractor: Graham-Messman-Rinehart Drlg. Company 1005 E. 2nd St., Wichita, Kansas

Casing Record: 13 3/8" @ 231' W/150 sacks cement 8 5/8" @ 2360 W/125 sacks cement

Commenced: May 28, 1954

Completed: August 6, 1954

Elevation: 1812 K.B.

Production: D & A

Clay Lime 73 Gyp 150 Gyp 231 Shale

870 Lime - shale 1155 Shale 1590

Lime - shale 2190 Anhydrite 2250 Lime - shale 2706 Shale - lime 2815

Lime - shale 3610 Shale - sand 36h0 Limo - shale

3880 Shale h035 Shale - lime 4225

Shale 4325 Lime - shale hh09 Shale - sand 4450

Lime - shale 4535 Shale 1,590 Lime - shale 5240

Idme Lime - shale

Cherty lime Lime Lime - shale

Coring Lime - shale

Shale - sand

Lime - shale Lime

...... O G......

Elgin Sand blh6' (-2334) Torento 4310' (-2498) Douglas Sand 4381' (-2569)

Lansing 4500 (-2688)

Base Kansas City 4856' (-3044) Marmaton 4936 (-312h)

Mississippi 5241' (-3429)
Warsaw 5522' (-3710)
Kinderhook 5820' (-4008)
Viola 5906' (-4094)
Simpson 6104' (-4292)
Arbuckle 6294' (-4482)

The undersigned, GRAHAM-MESSMAN-RINKHART DRILLING COMPANY, hereby certifies that the above log is a true and correct log of the formation encountered in drilling the above well as reflected by the Daily Drilling Report.

ORAHAM-MESSMAN-RINGHART DRILLING COMPANY

Subscribed and sworn to before me this 12th day of August, 1954.

June Dayles Notary Public

My Commission Expires: September 14, 1957

PLUGGING BOOK PAGE 56 LINE 26

5270 5478

5524

5570 6240

620h

6263

6277

6447

6500

R.T.D.

CONSTRUCTION CIVISION Wichita, Kensas