

LEASE NAME Howard Cartmill

WELL NUMBER 1

330 Ft. from S Section Line

990 Ft. from E Section Line

SEC. 34 TWP. 17 RGE. 28 (E) or (W)

COUNTY Lane

Date Well Completed 1-6-83

Plugging Commenced 4-22-93

Plugging Completed 4-22-93

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR Moble C. Hoover

ADDRESS NBC Plaza Bldg. #302 El Dorado, Arkansas 71730

PHONE#(501) 863-4531 OPERATORS LICENSE NO. 5408

Character of Well Oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 12-15-92 with an extension \_\_\_\_\_ (date)

by David P. Williams (KCC District Agent's Name).

Is ACO-1 filed? \_\_\_\_\_ If not, is well log attached? Yes

Producing Formation Lansing KC Depth to Top 3944 Bottom 4253 T.D. 4253

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Lansing KC	Oil-water			8 5/8	283	None
	Open Hole	4253	51	5 1/2	4251	None
		4029	33			

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_ feet to \_\_\_ feet each section.

Pump 1/2 sacks Hull & 50 sacks 65/35 Poz down 8 5/8 annulus - shut in with 50#

Pump 1 1/2 sacks Hulls 330 sacks 65/35 Poz 6% Gel Max press 1000# Shut in PSI 500#

Name of Plugging Contractor A. L. Abercrombie, Inc. License No. 5393

Address Rt. #1 Box 56 Great Bend, Ks. 67530

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: A. L. Abercrombie, Inc.

STATE OF Kansas COUNTY OF Barton, ss.

E. L. Abercrombie

(Employee of Operator) or (Operator) of

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts stated herein, and matters herein contained and the log of the above-described well as filed the same are true and correct, so help me God.

(Signature) E. L. Abercrombie

(Address) Rt. #1, Box 56 Great Bend, Ks. 67530



WITNESSED AND SWORN TO before me this 26th day of April, 1993

Susan M. Evers

Notary Public

My Commission Expires: 7-29-96  
USE ONLY ONE SIDE OF EACH FORM

RECEIVED  
STATE CORPORATION COMMISSION  
4-28-93  
APR 28 1993  
Form 644  
Revised 05-88

CONSERVATION DIVISION  
Wichita, Kansas