

LEASE NAME A Boltz

WELL NUMBER 1

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

330 Ft. from S Section Line  
330 Ft. from <sup>W</sup>X Section Line

LEASE OPERATOR Moble C. Hoover

SEC. 34 TWP. 17 RGE. 28 (N or W)

ADDRESS NBC Plaza Bldg. Suite #302 El Dorado, Arkansas

COUNTY Lane

PHONE#(501) 863-4531 OPERATORS LICENSE NO. 5408

Date Well Completed 9-9-83

Character of Well Oil

Plugging Commenced 4-22-93

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 4-22-93

The plugging proposal was approved on 12-15-92 with an extension \_\_\_\_\_ (date)

by David P. Williams (KCC District Agent's Name).

Is ACO-1 filed? \_\_\_\_\_ If not, is well log attached? Yes

Producing Formation Lans. KC Depth to Top 3969 Bottom 4306 T.D. 4306

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Lansing KC	Oil-water	4053	57	8 5/8	325	None
				4 1/2	4304	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from \_\_\_ feet to \_\_\_ feet each section.

PSI 8 5/8 to 300# - held

Mix 2 sacks Hull - 250 sacks 65/35 6% Gel Pump to 4240 Max press 1000#  
Shut in 500#

Name of Plugging Contractor A. L. Abercrombie, Inc. License No. 5393

Address Rt. #1 Box 56 Great Bend, Kansas 67530

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: A. L. Abercrombie, Inc.

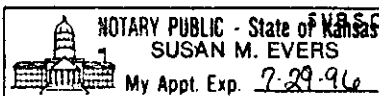
STATE OF Kansas COUNTY OF Barton, ss.

E. L. Abercrombie

(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained and the log of the above-described well as filed the the same are true and correct, so help me God.

(Signature) E. L. Abercrombie

(Address) Rt. #1 Box 56, Great Bend, KS. 67530



SUBSCRIBED AND SWORN TO before me this 26th day of April, 19 93

Susan M. Evers

Notary Public

RECEIVED

STATE CORPORATION COMMISSION

USE ONLY ONE SIDE OF EACH FORM

My Commission Expires: 7-29-96

Form 02nd Revised 05-88

APR 28 1993

4-28-93

CONSERVATION DIVISION  
Wichita, Kansas