

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-101-21,011-0000

LEASE NAME Howard Cartmill

WELL NUMBER 3

SPOT LOCATION NE SE SW

SEC. 34 TWP. 17S RGE. 28W (E) or (W)

COUNTY Lane

Date Well Completed 8/7/84

Plugging Commenced 8/7/84

Plugging Completed 8/7/84

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR Moble C. Hoover

ADDRESS 302 NBC Bldg., El Dorado, ARK 71730

PHONE # (501) 863-4531 OPERATORS LICENSE NO. 5408

Character of Well DRY  
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES

Which KCC/KDHE Joint Office did you notify? JH Metz

Is ACO-1 filed? NO If not, is well log attached? NO

Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ bottom T.D. 4517'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

1st plug @ 2130' w/50 sx. 10 sx. in Rathole.  
 2nd plug @ 1000' w/50 sx. 60-40 pozmix, 2% gel, 3% c.c.  
 3rd plug @ 380' w/40 sx. Plug down 12:30 p.m., 8/7/84.  
 4th plug @ 40' Sol. Bridge with 10 sx.  
 (If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Abercrombie Drilling, Inc. License No. 5422  
Address 801 Union Center, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jack L. Partridge, Vice President (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Jack L. Partridge

(Address) 801 Union Center, Wichita, KS 67202

RECEIVED  
AUG 31 1984  
8-31-84  
STATE CORPORATION COMMISSION  
Wichita, Kansas

SUBSCRIBED AND SWORN TO before me this 29th day of August, 1984

Elizabeth G. Terry  
Notary Public  
Elizabeth G. Terry

My Commission expires: 7-13-85

