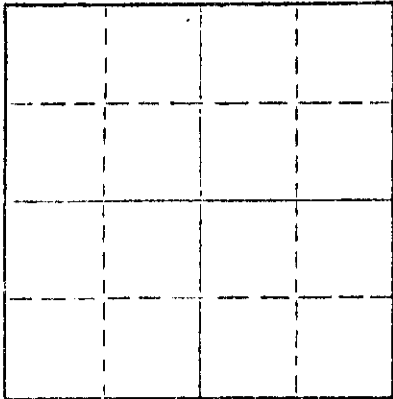


STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
P. O. Box 17027
Wichita, Kansas 67217
NORTH

WELL PLUGGING RECORD

15-101-20605-0000



Locate well correctly on above
Section Plat

Lane County, Sec. 32 Twp. 17S Rge. 28W (XX XXXXXX)
Location as "NE/CNW/SE" or footage from lines W/2 W/2 SE/4
Lease Owner Chief Drilling Co., Inc.
Lease Name Hutchins Well No. #1
Office Address 905 Century Plaza Wichita, Kansas 67202
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed 1-21-82 19
Application for plugging filed 1-21-82 19
Application for plugging approved 1-21-82 19
Plugging commenced 1-21-82 19
Plugging completed 1-21-82 19
Reason for abandonment of well or producing formation Dry

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Clarence Thomas, Jr.
Producing formation Depth to top Bottom Total Depth of Well 4631' Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	319'	-0-

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Plugged 160 sx. of 50-50 pos mix, 2 % gel, 100 sx. @ 1985'
40 sx. @ 300', 10 sx. @ 40', 10 sx. in rat hole, plug down
@ 3:30 a.m.

(If additional description is necessary, use BACK of this sheet)

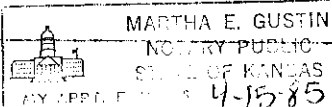
Name of Plugging Contractor Warrior Drilling, Inc.
Address 905 Century Plaza Wichita, Ks. 67202

STATE OF KANSAS, COUNTY OF LANE ss.
F.W. Shelton, Jr., Vice President (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) F.W. Shelton, Jr.
905 Century Plaza, Wichita, Ks. 67202
(Address)

SUBSCRIBED AND SWORN TO before me this 25th day of January, 1982

My commission expires



Martha E. Gustin

Notary Public.

WELL LOG

15-101-20605-0000

CHIEF DRILLING CO., INC.
905 Century Plaza
Wichita, Kansas 67202

#1545 Hutchins
W/2 W/2 SE/4 SEC. 32-17S-28W
LANE COUNTY, KANSAS

CONTRACTOR: Warrior Drilling, Inc.
CASING RECORD: Ran 8 jts. of 8 5/8" total
319' set @ 327' cemented w/
200 sx. common 2% gel, 3% c.c.

COMMENCED: 1-11-82
COMPLETED: 1-21-82

<u>FORMATION</u>	<u>FROM</u>	<u>TO</u>	<u>ELEVATIONS</u>
			2762 GR.
			2764 D.F.
			2767 K.B.
Surface sand & clay	0	350	
Clay & sand	350	1153	
Sand & clay	1153	2076	
Anhydrite	2076	2727	
Shale	2727	3398	
Shale & Lime	3398	3660	
Shale	3660	3950	
Lime & Shale	3950	4146	
Lime	4146	4403	
Shale & Lime	4403	4596	
Lime	4596	4630	
RTD	4631		

D & A

STATE OF KANSAS, COUNTY OF SEDGWICK) ss:


I hereby certify that the above is a true and correct copy of the
Driller's Log of the well drilled in the W/2 W/2 SE/4 Sec. 32-17S-28W
Lane County, Kansas, to the best
of my knowledge and belief.

CHIEF DRILLING CO., INC.



F. W. Shelton, Jr., Vice President

Subscribed and sworn to before me this 25th day of January.



Martha E. Gustin

Notary Public