STATE	KANSA:	s
STATE	CORPORAT	ION COMMISSION erby Building
Wich it	ta, <u>K</u> ansa	s 67202
*		·

My Appt Exp.

## WELL PLUGGING RECORD K.A.R.-82-3-117

API	00
LEASE NAME Lundgren	
WELL NUMBER1	
2970 Ft. from S Section	Line

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.

					2310 Ft. from E Section Line			
office within 30 days.								
EASE OPERATOR Viking Resources, Inc.					SEC. 31 TWP. 14 RGE. 29 (MK) or (W)			
DDRESS 105 S. Broadway, Suite 1040, Wichita, KS 67202					COUNTY Gave			
HONE (316) 241-4640 OPERATORS LICENSE NO. 5011					Date Wel	1 Completed	5-7-90	
haracter of Well _D & A					Plugging Commenced 5-7-90			
Olt, Gas, D&A, SWD, Input, Water Supply Well)					Plugging	Completed _	5-7-90	
he plugging proposal was approved on5-7-90								
	Marion Schmidt							
	Yesif not, i					•		
roducing Formation	n	,			Bottom T.D. 4290'			
how depth and thic	ckness of all water	oll a	nd gas	s formatic	ons.			
					SING RECORD			
Formation	Content	From	To	Size	Put In	Pulled out		
Surface		212'	-س	8-5/8"	212'	None		
•			\				<del>` ` ` `                              </del>	
laced and the me ere used, state Plugged hole wit	the manner in which thou or methods used the character of h 200 sacks 60/40 p 260'. 10 sx @ 40'	ed in in same a pozmix, (	trodu nd de 6% ge]	cing it in pth plac L, 2% cc a	nto the hole ed, from is follows:	le. If cemen feet to 25 sx @ 20	t or other plug- feet each set. 140', 100 sx	
(If add	Itional description	n Is nec	essar	y, uso BA	CK of this	form.)		
	ontractor Mall						4958	
	1009, McPherson, KS					·		
AME OF PARTY RESP	ONSIBLE FOR PLUGGII	NG FEES:		Viking Re	sources			
TATE OF KANS	COI	INTY OF	Se	DG-11210	· IC	_,55.		
tatements, and a	il, being first du matters herein con and correct, so he	tained a	nd th	ath, says	: That I ha	ave knowledg		
+	and correct, so her	1 P ale GO		Signature	) am	u B. Den	lin	
				Address)	LUCHITA	ROBOWEY S	उत्पट्ट 1040	
S	UBSCRIBED AND SWORE	N TO bef	ore m		day (	of man	15 40	
	R. DUNAGAN	• s.: <u>\</u>	70r	ch 2	1993	ary Public	7	
8 A	TE OF KANSAS				_	-A-1		

RECEIVER

Form CP-4 Revised 05-88

MAR 1 / 2013 3-12-13 KCC WICHITA

## MALLARD JV, INC. P.O. BOX 1009 McPHERSON, KS 67460

## DRILLERS' LOG

OPERATOR: Viking Resources, Inc.

105 S. Broadway, Suite 1040

Wichita, KS 67202

COMMENCED: April 30, 1990

COMPLETED: May 7, 1990

TOTAL DEPTH: 4290 Ft.

ELEVATION: 2621 Ft. G.L.

2629 Ft. K.B.

WELL: Lundgren #1

API#: 15-063-21,329-0000

LOCATION: SW SW NE

2970 Ft. FSL, 2310 Ft. FEL

SEC. 31 TWP. 14 S RGE. 29 W

COUNTY: Gove

D & A - Mississippi Formation

## REMARKS:

Cut  $12\frac{1}{2}$ " hole to 215' and ran 5 joints 8-5/8" x 20# x 202.4' surface casing. Set at 212' and cemented with 140 sacks 60/40 Pozmix, 2% gel, 3% cc. Cement did circulate. P.D. @ 3:05 a.m. 5-1-90.

Ran 3 DSTs.

Plugged hole with 200 sacks 60/40 Pozmix, 6% gel, 2% cc as follows:

25 sx @ 2040' 100 sx @ 1050' 40 sx @ 260' 10 sx @ 40' to surface 15 sx R.H., 10 sx M.H. P.D. @ 11:45 p.m. 5-7-90.

STATE OF KANSAS ) SS COUNTY OF MCPHERSON )

I, Dick Hess of MALLARD JV, INC. hereby certify that this is a true and correct copy of the log of the Lundgren #1 well as reflected by the files of Mallard JV, Inc.

Dick Hess

Subscribed and sworn to before me this 15th day of May , 1990.

MOTARY PUBLIC - State of Kansas BRYAN K, HESS My Appl. Exp. 5-26-93

NOTARY/PUBLIC

MAR 1 2 2013

KCC WICHITA