

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

WELL PLUGGING RECORD

API NUMBER 15-191-21614 0000

LEASE NAME Ritter

TYPE OR PRINT

PLEASE FILL OUT COMPLETELY
AND MAKE REQUIRED AFFIDAVIT.

WELL NUMBER 1

SPOT LOCATION C SE SE

LEASE OPERATOR Mack Energy Company

SEC. 16 TWP. 31 RGE. 3 (W) (W)

ADDRESS Box 400 Duncan, Oklahoma 7533

COUNTY Sumner

PHONE # (405) 252-5580 OPERATORS LICENSE NO. 8759

DATE WELL COMPLETED 12-17-83

CHARACTER OF WELL
(~~OIL~~, ~~GAS~~, ~~D&A~~, ~~SWD~~, ~~INJECT~~, ~~WATER SUPPLY~~, ~~WELL~~)

PLUGGING COMMENCED 1:15pm 12-17-83

PLUGGING COMPLETED 3:30pm 12-17-83

DID YOU NOTIFY THE KCC/KDHE JOINT DISTRICT OFFICE PRIOR TO PLUGGING THIS WELL? Yes

WHICH KCC/KDHE JOINT OFFICE DID YOU NOTIFY? Wichita, Kansas

IS ACO-1 FILED? Yes IF NOT, IS WELL LOG ATTACHED? To be filed by the operator

PRODUCING FORMATION N/A DEPTH TO TOP _____ BOTTOM T.D. 4730

SHOW DEPTH AND THICKNESS OF ALL WATER, OIL AND GAS FORMATIONS.

OIL, GAS OR WATER RECORDS | CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 jts 8	5/8" 24# 263'	None

DESCRIBE IN DETAIL THE MANNER IN WHICH THE WELL WAS PLUGGED, INDICATING WHERE THE MUD FLUID WAS PLACED AND THE METHOD OR METHODS USED IN INTRODUCING IT INTO THE HOLE. IF CEMENT OR OTHER PLUGS WERE USED STATE, THE CHARACTER OF SAME AND DEPTH PLACED, FROM FEET TO FEET EACH SET. Cemented w/105 sacks Class

1 plug @ 1250' w/35 sxs

2 plug @ 300' w/35 sxs

3 plug @ 60' w/25 sxs w/bridge plug

Rathole - 10 sxs

RECEIVED
STATE CORPORATION COMMISSION
FEB 03 1984
CONSERVATION DIVISION
Wichita, Kansas

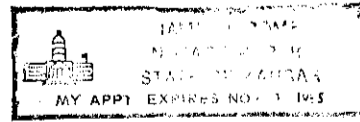
(IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.)

NAME OF PLUGGING CONTRACTOR Halliburton LICENSE No. _____
ADDRESS 600 Colorado Derby Bldg Wichita, Kansas 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

Greg C. Greer, KANDRILCO, Inc. (EMPLOYEE OF OPERATOR) OR
(OPERATOR) OF ABOVE-DESCRIBED WELL, BEING FIRST DULY SWORN ON OATH, SAYS: THAT
I HAVE KNOWLEDGE OF THE FACTS, AND MATTERS HEREIN CONTAINED AND
THE LOG OF THE ABOVE-DESCRIBED WELL AS FILED THAT THE SAME ARE TRUE AND
CORRECT, SO HELP ME GOD.

(SIGNATURE) Greg C. Greer
(ADDRESS) 555 N Woodlawn Bldg 1 Ste 207
Wichita, Kansas 67208



SUBSCRIBED AND SWORN TO BEFORE ME THIS 22 DAY OF January 1984
Jamie Greene
NOTARY PUBLIC

MY COMMISSION EXPIRES: November 1, 1985

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STATE CORPORATION COMMISSION
FEB 03 1984
CONSERVATION DIVISION
Wichita, Kansas
FORM CP-4
REVISED 06-83