STATE OF KANSAS WELL PLUGGING RECORD

STATE CORPORATION COMMISSION K.A.R.-82-3-117 API NUMBER 15-097-21,059 000

200 Cotorado Derby Building Wichita, Kansas 67202			LEASE N	LEASE NAME KERR 'B'			
TYPE OR PRINT			WELL NUMBER1				
NOTICE: Fill out completely and return to Cons. Div. office within 30 days.			Ft. from S Section Line				
		Ft. from E Section Line					
LEASE OPERATOR TGT Petroleum Corporation			SEC. <u>13</u>	SEC. <u>13</u> TWP. <u>275</u> RGE. <u>19W</u> (E)or(W)			
ADDRESS 209 E. William, Wichita, KS 67202			COUNTY	COUNTY Kiowa			
PHONE#(316) 262-6489 OPERATORS LICENSE NO. 5118			Date We	Date Well Completed 10/03/84			
Character of Well DRY			Pluggin	Plugging Commenced 10/03/84			
(Oil, Gas, D&A, SWD, Input, Water Supply Well)			Pluggin	Plugging Completed $10/03/84$			
Did you notify the KCC/KDHE .	Joint District Office	prior to	plugging	this well? YI	es		
Which KCC/KDHE Joint Office of	did you notify?	Richard La	асеу				
ts ACO-1 filed? NO	If not, is well log a	ttached?	ИО				
Producing Formation	Depth to T	ор	Bott	omT.D.	4940'		
Show depth and thickness of a	all water, oil and ga	s formatic	ons.				
OIL, GAS OR WATER RECORDS		CA	SING RECO	RD			
Formation Content	From To	Size	Put in	Pulled out			
		·					
Describe in detail the manner placed and the method or method were used, state the character 1260' w/50 sx.	iods used in introduc	ing it int placed, fr	o the hol-	e. If cement or	other bluce		
600' w/50 sx.	Plug down 8:00 p.m		34				
40' w/rubber plug, 10 sx. (If additional des	cription is necessar	y, use BAC	K of this	form.)	enn, an		
Name of Plugging Contractor	Abercrombie Drilli	ing, Inc.		LicensesTNPEcc5.4	22 COMMISSION		
Address 801 Union Center, Wid	cnita, KS 6/202	·) [19-84		
STATE OF Kansas	COUNTY OFSec	lgwick		_,SS.			
Jack L. Partridge, Vice above-described well, being f statements, and matters hereithe same are true and correct	irst duly sworn on on contained and the , so help me God.	ath, says: log of the Signature)	That I had above-des	Operator) or W(0) ave knowledge of scribed well as	f the facts, filed that		
SUBSCRIBED A	ND SWORN TO before m	e this 1	2th day o	November	ABE194		
My Commissio	n Expires: 7-13-85	Lize	wheth	ary Public	O / FPC CP-S		