

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
245 North Water  
WICHITA, KANSAS 67202

Rev. 6-3-74  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

API Number 15 - 033 - 20,389 0000 (of this well)  
Lease Owner George R. Jones  
Address Suite 1310, 125 No. Market, Wichita, Kansas 67202  
Lease (Farm Name) Haas Well No. 2  
Well Location C NE SW Sec. 19 Twp. 34S Rge. (E) 17 (W)  
County Comanche Total Depth 5410' DTD Field Name \_\_\_\_\_  
Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ Rotary D & A X  
Well Log attached with this application as required Yes  
Date and hour plugging is desired to begin November 18, 1980

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

Gilbert Ballinger. Address Box 163, Sylvania, Kansas 67581  
Plugging Contractor Halliburton Services License No. \_\_\_\_\_  
Address 410 Union Center, Wichita, Kansas 67202

Invoice covering assessment for plugging this well should be sent to: Wichita, Kansas

Name George R. Jones  
Address Suite 1310, 125 No. Market, Wichita, Kansas 67202

and payment will be guaranteed by applicant or acting agent.

Signed: *G. R. Jones*  
Applicant or Acting Agent

Date: November 26, 1980

STATE CORPORATION COMMISSION  
DEC - 1 1980

CONSERVATION DIVISION  
to: Wichita, Kansas

State of Kansas



JOHN CARLIN  
R. C. LOUX  
JANE T. ROY  
PHILLIP R. DICK  
CAROL J. LARSON

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
245 North Water  
WICHITA, KANSAS 67202  
December 4, 1980

WELL PLUGGING AUTHORITY

Well No.	2
Lease	Haas
Description	NE SW
Section	19-34S-17W
County	Comanche
Total Depth	5410'
Plugging Contractor	Gabbert & Jones, Inc.

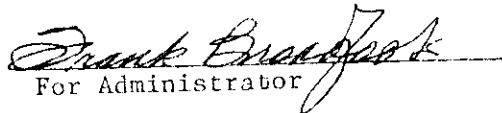
George R. Jones  
125 N. Market,  
Suite 1310,  
Wichita, Kansas, 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

  
For Administrator

Mr/ Duane L Rankin, P.O. Box 967, Great Bend, Kansas, 67530  
is hereby assigned to supervise the plugging of the above named well.