

RECEIVED

KANSAS CORPORATION COMMISSION

DEC 29 1997

STATE OF KANSAS
KANSAS CORPORATION COMMISSION
CONSERVATION DIVISION
130 South Market - Room 2078
Wichita, Kansas 67202

FORM CP-1 (3/92)

CONSERVATION DIVISION
WICHITA, KS

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-033-20331 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR JHL ENERGY, INC. KCC LICENSE # 30313 ^{2/98}
(owner/company name) (operator's)
ADDRESS 1428 S. Leecrest CITY Wichita

STATE Kansas ZIP CODE 67209-1132 CONTACT PHONE # (316) 722-4563

LEASE HASS WELL# 1 SEC. 19 T. 34 R. 17 (E/W/West)

C-NE1-NE1 SPOT LOCATION/0000 COUNTY COMANCHE

660 FEET (in exact footage) FROM S(N) (circle one) LINE OF SECTION (NOT Lease Line)

660 FEET (in exact footage) FROM (E)W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET# _____

CONDUCTOR CASING SIZE N/A SET AT _____ CEMENTED WITH _____ SACKS

SURFACE CASING SIZE 8-5/8" SET AT 472' CEMENTED WITH 325 SACKS

PRODUCTION CASING SIZE 4 1/2" SET AT 5345' CEMENTED WITH 150 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 5238'-5245' & 5250'-5254'

ELEVATION 1849/1854' T.D. 5850' PBD 5276' ANHYDRITE DEPTH _____
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING In accordance with current rules and regulations required by the KANSAS CORPORATION COMMISSION

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? yes

If not explain why? _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Alan Vratil PHONE# (-) (316) 886-5665

ADDRESS P.O. Box 187 City/State Medicine Lodge, KS 67104

PLUGGING CONTRACTOR CLARKE CORPORATION KCC LICENSE # 5105 ^{6/98}

(company name) (contractor's)
ADDRESS P.O. Box 187 Medicine Lodge, KS PHONE # (-) (316) 886-5665

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) 67104 unknown at present-ASAP

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 12/29/97 AUTHORIZED OPERATOR/AGENT: JHL Lemons
(signature)



Kansas Corporation Commission

Bill Graves, Governor John Wine, Chair Susan M. Seltsam, Commissioner Cynthia L. Claus, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

December 30, 1997

JHL Energy Inc
1428 S Leecrest
Wichita KS 67209-1132

Hass #1
API 15-033-20,331
660 FNL 660 FEL
Sec. 19-34S-17W
Comanche County

Dear Alan Vratil,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in cursive script, appearing to read "David P. Williams".

David P. Williams
Production Supervisor

District: #1
304 W. McArtor
Dodge City, KS 67801
(316) 225-6760