

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

AUG 27 1991

CONSERVATION DIVISION  
Wichita, Kansas

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 16-191-21,343 <sup>0000</sup> (of this well)  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR B-Y OPERATING INC OPERATORS LICENSE NO. 30705 <sup>59</sup>  
ADDRESS 251 N. WATER, SUITE 12 PHONE # (316) 263-2043  
330 FELD LCC FRL  
LEASE (FARM) CHLOS WELL NO. 1 WELL LOCATION E/2 NE SW COUNTY SUMNER  
SEC. 18 TWP. 33S RGE. 3W (E) or (W) TOTAL DEPTH 4508 PLUG BACK TO \_\_\_\_\_

Check One:

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8 SET AT 250 CEMENTED WITH 225 SACKS

CASING SIZE 4 1/2 SET AT 4507 CEMENTED WITH 75 SACKS

PERFORATED AT 4502-4502 1/2 & 4098-4107

CONDITION OF WELL: GOOD \_\_\_\_\_ POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL shoot plug to top of  
tubing at 2982 & dump 50' of chat & 4 sk of cement.  
shoot pipe loose & pull pump 200' cement at 500' & then from 300'  
(If additional space is needed use back of form) to surface

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? \_\_\_\_\_ IS ACO-1 FILED? \_\_\_\_\_  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 9/15/91

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

DEWAYNE PRURLER PHONE # (316) 263-2043

ADDRESS SAME AS ABOVE

PLUGGING CONTRACTOR BYS WELL SERVICE LICENSE NO. 6013 <sup>692</sup>

ADDRESS PO Box 837 WINFIELD 67156 PHONE # (316) 221-2030

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Bob Deards  
(Operator or Agent)

DATE: 9/26/91

(2)

Joan Finney  
Governor

Jim Robinson  
Chairman

Keith R. Henley  
Commissioner

Rachel C. Lipman  
Commissioner

Judith McConnell  
Executive Director

Brian J. Moline  
General Counsel



# Kansas Corporation Commission

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

August 27, 1991

B Y Operating Inc  
251 N Water Suite 12  
Wichita KS 67202

Childs 1  
API 15-191-21,343  
E2 NE SW  
Sec. 18-33-03W  
Sumner County

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). Failure to do so it punishable by an administrative penalty of up to \$1000.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams  
Production Supervisor

Conservation Division  
William R. Bryson  
Director

200 Colorado Derby Bldg.  
202 W. 1st Street  
Wichita, Kansas 67202-1286  
Telephone (316) 263-3238

District: #2 202 W. First, Suite 304  
Wichita, KS 67202  
(316) 263-8809