

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12-4-81
FORM CP-1

WELL PLUGGING APPLICATION FORM

15-007-21286-0000 ^{File One Copy}

API NUMBER 21286 ~~15-077-20388~~ 0000 (of this well)
(This must be listed; if no API# is available, please note drilling completion date.)

LEASE OWNER Midco Exploration

ADDRESS 411 Farmers and Bankers Building-200 E. First - Wichita PHONE # (316)- 267-3663
KS 67202

LEASE (FARM NAME) Hull WELL NO. #1

WELL LOCATION C NW NW SEC. 22 TWP. 31S RGE. 15 (East) (West)

COUNTY Barber TOTAL DEPTH _____ FIELD NAME _____

OIL WELL _____ GAS WELL _____ INPUT WELL _____ SWD WELL _____ D&A _____

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? _____ ACO-1 filed? _____
(If not, state reason why)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 07/29/83

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Harvey Dough ADDRESS _____

PHONE # (316) 267-3613

PLUGGING CONTRACTOR Clarke Corporaton LICENSE NO. 5105

ADDRESS P O Box 187 - Medicine Lodge, KS 67104 PHONE # (316) - 886-5665

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Midco Exploration

ADDRESS Farmers and Bankers Building-200 E. First - Wichita, Kansas PHONE # (316)- 886-5665
KS 67202

AND PAYMENT WILL BE GUARANTEED BY APPLICANT /OR ACTING AGENT.

RCWD
08-01-83

SIGNED: Ed M. [Signature]
Applicant for Acting Agent

DATE: 07/29/1983