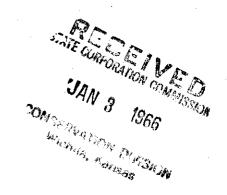
Form CP-3 Rev. 6-26-62

KANSAS STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

J. P. Roberts
Assitant Director
500 Insurance Building
212 North Market
Wichita 2, Kansas



| 0 | . TA.33 N | | | | | | | | |
|-------------|------------------------------------|-------------------|---------------|----------|---------------|---------------|---------------------------------------|-------------------|---------------------------------------------------|
| operator's | Full Name Amerada Petroleu | ım Corp | ora | tion | , | | | | |
| Complete A | ddress: Box 197, Great Ber | nd, Kan | sas | · | | · · · · · · · | | ···· | |
| Lease Name | William Steward | | W | ell No | • | | # 1 | | · ···································· |
| Location _ | C NE NW | Sec. | 31 | _Twp | 33 | Rge | 6 | (E)_ | (W) <u>W</u> |
| County | Harper | T | otal | Depth | | 50 | 10' | | · · · · · · · · · · · · · · · · · · · |
| Abandoned | Oil WellGas WellInpu | t Well_ | | SWD We | 11 | D | & A | | X |
| Other well | . as hereafter indicated: | | | | - | | | · · · · · · · · · | |
| Plugging C | ontractor: Leben Drilling,] | nc. | | | | | | ···· | ·· · · · · · · · · · · · · · · · · · · |
| Address: | 815 Wichita Plaza, Wichita, | Kansa | s | | Li | cense | No. | | |
| Operation | Completed: Hour 6:00PM Day 29 | th M | on t h | Dec | 3. | _Year_ | | 1965 | , I |
| The Above | well was plugged as follows: | | | | | | | | |
| 256° o | f 8 5/8" surface pipe, cemer | nt circ | ulat | ted wi | ith | 200 | sack | s. H | [ole |
| was_fi | lled with drilling mud to 25 | 50', ls | t c | eme nt i | ing | plug | , br | idge | d solid |
| with d | ry cement and hulls on fluid | l at 25 | 0'. | and o | ceme | nted | wit | h 3 5 | sacks. |
| Hole w | as filled with drilling mud | to 40' | , 21 | nd cen | nent | ing] | plue | , br | idged |
| solid | with dry cement and hulls or | ı fluid | at | 40', | and | ceme | ente | d wi | th 10 |
| sacks | to the base of the cellar. F | Rat hol | e bi | cidge e | an | d cer | nent | ed w | rith |
| 2 sack | S. | | | ··- | | *· ·· ·· ·· · | | <u></u> | |
| This c | ementing was done by Hallibu | rton C | emer | ting | Com | pany | · · · · · · · · · · · · · · · · · · · | | |
| I hereby co | ertify that the above well was plu | ug ged a s | her | ein sta | ated. | • | | | |
| | /OICED | | | gned: | U | chia | 28 | lvi | nd |
| | DATE 1/4/66 | | | | | | Supe | rvisor | |
| MATE | | | | | | | | | |