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11-8
15-05-20361-00-00
Comp. 7-2-1970

To:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER ~~15~~ _____

SW Corner, SEC. 31, T 7 S, R 8 XE
N/2 Lot 1

3960 feet from S section line
3895 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5215

Lease Name Drumm Institute Well # 11

Operator: Lee Phillips Oil Company
Name &
Address 125 N. Market, #1532
Wichita, KS 67202

County Butler 90.77

Well Total Depth 2793' feet

XXXXXXXXXX Pipe: Size 5-1/2" feet 2787'/80 SX

Surface Casing: Size 8-5/8" feet 201'/100 SX

Abandoned Oil Well _____ Gas Well _____ Input Well X SWD Well _____ D&A _____
E-16166
Other well as hereinafter indicated _____

Plugging Contractor Dale Wilson License Number 6012

Address RR #3, Box 66, Eldorado, KS 67042

Company to plug at: Hour: _____ Day: 4 Month: 11 Year: 19 88

Plugging proposal received from John Cargill

(company name) Lee Phillips Oil Co. (phone) 316-264-6392

were: Gravel hole to 2640' - dump 6 sx cement - rip & pull 5-1/2" casing - bail
hole 300' - set rock bridge 300' to 275' - dump slurry mix to surface.

Perf 2692' - 2700'

Plugging Proposal Received by Don Thompson
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part X None _____

Operations Completed: Hour: 16:00 Day: 8 Month: 11 Year: 19 88

ACTUAL PLUGGING REPORT Graveled hole to 2640' - dumped 6 sx cement/bailer - ripped
and pulled 1286' 5-1/2" casing - bailed hole to 300' - set rock bridge 300' to 275' -
Lewis & West #12473 dumped 5 yds slurry mix (cement & water) to surface.

Top Plug

RECEIVED
STATE CORPORATION COMMISSION
11-28-88
NOV 23 1988

Remarks: _____
(if additional description is necessary, use BACK of this form.)

INVOICED
did not observe this plugging.

CONSERVATION DIVISION
Wichita, Kansas

Signed Don Thompson
(TECHNICIAN)

DATE DEC 5 1988

INV. NO. 23242