

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

APT NUMBER 15-015-20509-00-00

Lot 18, Sec. 31, T 26 S, R 8 NE
NE C 5/2 feet from N/S section line
_____ feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5215

Lease Name Drumm Well # 17

Operator: Lee Phillips Oil Co.
Name & 125 N. Market Ste. 1532
Address Wichita, Ks. 67202

County Butler

Well Total Depth 2815 feet

~~Casing~~ Size 5 1/2" feet 2812' / 80% cent.

Surface Casing: Size 8 5/8" feet 208' / 75% cent.

Abandoned Oil Well ~~X~~ Gas Well _____ Input Well X SWD Well _____ D&A _____

Other well as hereinafter indicated _____

Plugging Contractor Kelso CASING Pulling License Number 6050

Address CHASE, Ks. 67524 Box 176

Company to plug at: Hour: 9:45 AM Day: 21 Month: 10 Year: 1982

VERBAL PLUGGING ORDERS GIVEN TO NORMAN Voth

(company name) Kelso Csg. Pulling (phone) 316-938-2457

were: _____

Signed Alan Thompson
(TECHNICIAN)

Plugging Operations attended by Agent?: All X Part _____ None _____

Operations Completed: Hour: 10:45 AM Day: 21 Month: 10 Year: 1982

ACTUAL PLUGGING REPORT Perf 2710' to 2734' P.B.T.D. 2700' Perf 2640' to 2670'
set bridge 2220, dumped 75% cent. / bailer, shot + pulled
1504' 5 1/2" csg. set top bridge 300', dumped 5 yds
Redi-mix to 3' below surface. Lewis + West # 73124

Remarks: _____

RECEIVED
STATE CORPORATION COMMISSION
11-17-82
NOV 17 1982

CONSERVATION DIVISION
Wichita, Kansas

I hereby certify that the above plugging instructions were given as herein stated and that I (did / did not) observe this plugging.

INVOICED
DATE 12-2-82
INV. NO. 3115E

Signed Alan Thompson
(TECHNICIAN)