
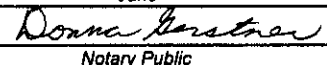


KANSAS CORPORATION COMMISSION  
 OIL & GAS CONSERVATION DIVISION  
 CLOSURE OF SURFACE PIT

Form CDP-4  
 April 2004  
 Form must be Typed

Operator Name: <u>Murfin Drilling Company, Inc.</u>	License Number: <u>30806</u>
Operator Address: <u>250 N. Water, Suite 300, Wichita, KS 67202</u>	
Contact Person: <u>John Gerstner</u>	Phone Number: <u>785/421-2103</u>
Permit Number (API No. if applicable): <u>15-065-03179 0000</u>	Lease Name & Well No: <u>Diebolt LKC Unit #7-3</u>
Source of Waste: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Drilling Pit <input checked="" type="checkbox"/> Workover Pit <input type="checkbox"/> Haul-Off Pit	Pit Location (QQQQ): _____ SE      _____ NW      _____ SW Sec. <u>21</u> <u>10</u> R. <u>23</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u>330</u> Feet from <input checked="" type="checkbox"/> North/ <input type="checkbox"/> South Line of Section <u>4290</u> Feet from <input type="checkbox"/> East/ <input checked="" type="checkbox"/> West Line of Section _____ _____ Graham _____ County
Date of closure: <u>6/2/2010</u> Was an artificial liner used? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If no, how was the sides and bottom sealed to prevent downward migration of the pit contents?   Abandonment procedure of pit:  <p style="text-align: center;">Let dry &amp; backfilled</p>	
The undersigned hereby certifies that he/she is <u>John Gerstner</u> for <u>Murfin Drilling Company, Inc.</u> (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of his/her knowledge and belief. Subscribed and sworn to before me on the _____ day of _____, 2010 <div style="display: flex; justify-content: space-between; align-items: center;"> <div style="border: 2px solid black; padding: 5px; text-align: center;">                     NOTARY PUBLIC - State of Kansas  <b>DONNA GERSTNER</b>                      My Appt. Exp. _____                 </div> <div style="text-align: center;">                       _____                      Agent Signature                 </div> </div> <div style="display: flex; justify-content: space-between; align-items: center; margin-top: 10px;"> <div style="text-align: center;">                       _____                      Notary Public                 </div> </div> My Commission Expires: <u>7/6/2013</u>	

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

RECEIVED  
 KANSAS CORPORATION COMMISSION  
 JUN 04 2010  
 CONSERVATION DIVISION  
 WICHITA, KS