State of Kansas



15-151-am03-0000

JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON

Governor Cheirmen Commissioner Commissioner secutive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To be filed by Plugging Agent)

| Dear Sir: | | | | | | | • | | |
|--------------|--|----------------|-----------|---------------|---------------------------------------|---------------------------------------|-------------------------|-----------------|---------|
| Mr | Righard | Barriger | 0 | f Red Tig | er Rig (| #1 | has | s this | |
| date request | ed perm | ssion to plug | the foll | owing describ | oed well | . : | | | |
| Operator's I | Full Name | Brunson- | Spines In | c. | | | | | |
| Complete Add | iress: | 525 Four | rth Finan | cial Center | Wichita | a, Kans | sas 6720 | 2 | |
| | | • | | Well No#1 | | | | | |
| Location: | NE/4 | SW/4 | | Sec. 13 | Twp. | 28 | Rge. <u>15</u> | w (E) | (W) |
| County: | Pratt | | | Total Dep | oth: | | 4602 | | |
| | | Gas Wel: | | | | | | | |
| • | | ter indicated | | | | | | | |
| Mr. | Richard Barriger was instructed to plug the well as follows: | | | | | | llows: | | |
| | 460' of | 8 5/8" SP W/3 | 800 sks | | | · · · · · · · · · · · · · · · · · · · | | | |
| - 4 | Total o | f 100 sks of t | 50/50 poz | -mix 4% gel | | | | | |
| | 50 sks | @ 600' | | | · · · · · · · · · · · · · · · · · · · | | | . = | |
| | 30 sks | @ 46 0' | | | | | | | |
| | Bridge | & 10 sks @ 40' | | | | | | | |
| · . | 10 RH | Cèmented | by Howco | Elevation @ | ground 1 | egnate (| RECEIV | ED LEGNAMIES | 10baa • |
| · | | | | Very truly y | ours, | - | MAY 26 | 3 1981 | |
| | | | | mo | Est | 00 تيري | NSERVATIO Wichita, I | | 4 |
| | | | | Conservation | Divisio | on Age | nt | | |