Form CP-4 Rev. 12-15-80

STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bldg. Wichita, Kansas 67202

WELL PLUGGING RECORD

Give All Information Co Make Required Affidavit		2 200011	o resour				
ramo radorros intrastivas	COUNTY	Ford		SEC.] TWP. 29	S RGE.	22 XEV/W
•	Location a	as in qua:	rters o	r footage :	from lines:		
				<u>fwl (S</u> Oil Produ	W SW SW)		<u> </u>
	l .						
	Lease Name	<u> </u>	<u>r</u>	<u> </u>	Well	No1	-13
					Englewood, C		
					, Gas or Dry H		
	Date Well	Complete	i	8/14/81		<i>-</i>	
	Application	n for plu	igging i	filed	Yes		
	Plugging c	ommenced	8/13/	81			
+	Plugging o	ompleted	8/14/	81			
<u> </u>	Reason for	abandonn	ment of	well or pr	oducing forma	ıtion	
Locate Well correctly on above					····		
Section Platt.					nservation Div		
					:d? Yes	151011 01	LILS
ame of Conservation Age						co Thom	26
roducing formation	N/A	Depth to	Enrie Or	hott	Claren	ce mon	<u>as</u>
roducing formation	Of sll tors	peptit to	f-		.0011.	ν. <u></u>	
how depth and thickness	or all water	, oil and	gas ro	imations.			
IL, GAS OR WATER RECORD	OS				·	Casing	g Record
ormation	Content	From	То	Size		Pul1	led Out
	Surface	0'	556'	8 - 5/8"	556'	No	
	**		<u> </u>	·		<u> </u>	
						 	
luid was placed and the r other plugs were used ofeet for ea	, state the ci	naracter	of same	and depth	placed, from	old. If	feet
Mud lei	t in hole	MW 9.2	VIS 41				
Plugged	las follows:	Using a	total	of 110 sx	of 50/50 po		
						RECEI	
		60 sx 30 sx	<u>850'</u>		STATE	CORPORATION	JA CUBARAIGA
			40'	-0'		· NUN -	a 1981
		_		ole ehole		·	
(If additiona	l description	is necess	32TV 119	SP BACK of	this sheet)	<u>ITAVRIBENS</u> Wichita	<u>OM DIVISI</u> DI
ame of Plugging Contrac	tor <u>Hallibur</u>	ton (Fie	<u>ld Tick</u>	<u>et Number</u>	: 137654)	wichita	KENESE
							 .
TATE OF Colorado	COUNTY OF	Dony		66			
TATE OF <u>Colorado</u> F. F. Far cove-described well, be	nham	_(employe	e or or	ner) or (d	owner or opera	ator) of	the
ove-described well, be ects, statements, and ma led and that the same a	refers herem	contained	ı annırı	16 IOS OT 1	at I have know the above-desc	vledge o cribed w	f the ell as
	•				Dain	/	
				Four	Inverness Con (Address	urt East	
SUBSCRIBED AND SW	ORN TO before	me this _	3 rd	_day of [Nov.,	19 <u>8</u> /	
			Su	uda 1	allar		
Commission expires:	uliclo				Nota	ry Publ	c.
	11/14/6/						