

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

WELL PLUGGING RECORD

15-007-21286-  
21286 0000

API NUMBER ~~15-077-20588~~

COUNTY Barber

PLEASE FILL OUT COMPLETELY  
AND MAKE REQUIRED AFFIDAVIT.  
TYPE OR PRINT

LEASE NAME Hu11 WELL# 1

SPOT LOCATION \_\_\_\_\_

LEASE OPERATOR Midco Exploration

SEC. 22 TWP. 31S RGE. 15 (E) OR (W)

PHONE # ( ) \_\_\_\_\_

OPERATORS LICENSE NO. 5254

CHARACTER OF WELL OIL (OIL, GAS, D&A, SWD, INPUT, WATER SUPPLY WELL)

DATE WELL COMPLETED 10-20-81 PLUGGING COMMENCED 07-30-83

PLUGGING COMPLETED 08-03-83 REASON FOR ABANDONMENT OF WELL OR PRODUCING FORMATION- Dry

DID YOU NOTIFY THE KCC/KDHE JOINT DISTRICT OFFICE PRIOR TO PLUGGING THIS WELL? Yes

WHICH KCC/KDHE JOINT OFFICE DID YOU NOTIFY? \_\_\_\_\_

IS ACC-1 FILED? Yes IF NOT, IS WELL LOG ATTACHED? \_\_\_\_\_

PRODUCING FORMATION \_\_\_\_\_ DEPTH TO TOP \_\_\_\_\_ BOTTOM T.D. 5019

SHOW DEPTH AND THICKNESS OF ALL WATER, OIL AND GAS FORMATIONS.

OIL, GAS OR WATER RECORDS | CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
275 SX				8 5/8	326	None
200 SX				4 1/2	4660	3658

DESCRIBE IN DETAIL THE MANNER IN WHICH THE WELL WAS PLUGGED, INDICATING WHERE THE MUD FLUID WAS PLACED AND THE METHOD OR METHODS USED IN INTRODUCING IT INTO THE HOLE. IF CEMENT OR OTHER PLUGS WERE USED STATE, THE CHARACTER OF SAME AND DEPTH PLACED, FROM FEET TO FEET EACH SET. Plug back 4470  
Sand 4470 to 4425  
4 sacks cement with dump bailer 4425 to 4490  
Sand pumped in 3 sacks hulls - 10 sacks jell - 50 sacks cement - 10 sacks jell  
1 sack hull - Bropped plug - 100 sacks.  
60-40- POZ 2% jell - 3% C. C. Zimmerman and Lacey on location.  
 (IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.)

NAME OF PLUGGING CONTRACTOR Clarke Corporation LICENSE No. 5105  
ADDRESS P O Box 187 - Medicine Lodge, Kansas 67104

STATE OF \_\_\_\_\_ COUNTY OF \_\_\_\_\_, SS.

(EMPLOYEE OF OPERATOR) OR (OPERATOR) OF ABOVE-DESCRIBED WELL, BEING FIRST DULY SWORN ON OATH, SAYS: THAT I HAVE KNOWLEDGE OF THE FACTS, STATEMENTS, AND MATTERS HEREIN CONTAINED AND THE LOG OF THE ABOVE-DESCRIBED WELL AS FILED THAT THE SAME ARE TRUE AND CORRECT. SO HELP ME GOD.

(SIGNATURE) [Signature]  
(ADDRESS) \_\_\_\_\_

SUBSCRIBED AND SWORN TO BEFORE ME THIS 12 DAY OF August, 1983

Pamela Riekel  
NOTARY PUBLIC

RECEIVED  
STATE CORPORATION COMMISSION

MY COMMISSION EXPIRES: 9-27-83

AUG 15 1983  
08-15-83  
MINERAL RIGHTS DIVISION  
Wichita, Kansas

FORM CP-4  
REVISED 06-83