

15-015-20361 0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER July 20, 1970 (of this well) 6/89
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Lee Phillips Oil Company OPERATORS LICENSE NO. 5215

ADDRESS 125 No. Market, Suite 1532, Wichita, Ks 67202 PHONE # (316) 264-6392

LEASE (FARM) Drumm Institute WELL NO. 11 WELL LOCATION Swc N/2 COUNTY Butler
Lot 1

SEC. 31 TWP. 26S RGE. 8E (E) or (W) TOTAL DEPTH 2793' PLUG BACK TD _____

Check One:

OIL WELL _____ GAS WELL _____ D & A _____ SWD or INJ WELL xx DOCKET NO. C-16166

SURFACE CASING SIZE 8 5/8" SET AT 201' CEMENTED WITH 100 SACKS

CASING SIZE 5 1/2" SET AT 2787' CEMENTED WITH 80 SACKS

PERFORATED AT 2692-2700

CONDITION OF WELL: GOOD _____ POOR _____ CASING LEAK _____ JUNK IN HOLE x

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

According to KCC instructions

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN November 10, 1988

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

John D. Cargill PHONE # (316) 793-5300

ADDRESS 3000 - 25th Street, Great Bend, KS 67530

PLUGGING CONTRACTOR Dale Wilson **RECEIVED** LICENSE NO. 6012 6/89
STATE CORPORATION COMMISSION

ADDRESS R. R. #3 El Dorado, KS 67042 PHONE # (316) 321-1167

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT NOV 3 1988 SIGNED: Lee Phillips
(Operator or Agent)

CONSERVATION DIVISION
Wichita, Kansas

DATE: 11-2-88

(2)



Kansas Corporation Commission

MIKE HAYDEN GOVERNOR
KEITH R. HENLEY CHAIRMAN
RICH KOWALEWSKI COMMISSIONER
MARGALEE WRIGHT COMMISSIONER
JUDITH McCONNELL EXECUTIVE DIRECTOR
FRANK A. CARO, JR. GENERAL COUNSEL

CONSERVATION DIVISION
SHARI M. FEIST, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

THIS NOTICE

November 3, 1988

FEB 3 '89

WELL PLUGGING NOTICE

EXPIRES

Drumm Institute #11
SW N/2
Sec. 31-26S-08E
Butler County

Lee Phillips Oil Company
125 N. Market, Ste. 1532
Wichita, KS 67202

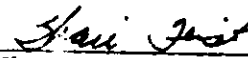
Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,



Shari Feist
Director
State Corporation Commission

DISTRICT #2 202 W. First, Ste. 300, Wichita, KS 67202 (316) 263-8809