

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
P. O. BOX 17027
Wichita, Kansas 67217

Rev. 3-15-72
RIFORM CP-1
STATE CORPORATION COMMISSION

DEC 1 1975

WELL PLUGGING APPLICATION FORM
File One Copy

CONSERVATION DIVISION
Wichita, Kansas

Lease Owner Frank J. Black

Address Box 150, McPherson, Kansas 67460

Lease (Farm Name) Drumm Well No. 6

Well Location NW/C S/2 Lot 1 Sec. 31 Twp. 26 Rge. 8E (E) X (W)

County Butler Total Depth 2799' Field Name Blankenship

Oil Well X Gas Well Input Well SWD Well Rotary D & A

Well Log filed with application as required Yes

Date and hour plugging is desired to begin Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION. Yes

Name of company representative authorized to be in charge of plugging operations:

Frank J. Black Address Box 150, McPherson, Kansas 67460

Plugging Contractor Unknown at this time License No.

Address

Invoice covering assessment for plugging this well should be sent to:

Name Frank J. Black

Address Box 150, McPherson, Kansas 67460

and payment will be guaranteed by applicant or acting agent.

Signed: Jerry Gitzman
~~Applicant~~ Acting Agent

Date: November 25, 1975

State of Kansas



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

P. O. Box 17027 3830 S. Meridian
WICHITA, KANSAS 67217

December 1, 1975

WELL PLUGGING AUTHORITY

Well No.	6
Lease	Drum
Description	NW 8/2 Lot 1 Sec. 31-26-8E
County	Butler
Total Depth	2799
Plugging Contractor	unknown right now

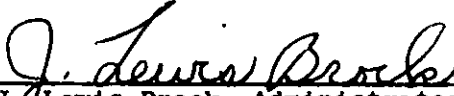
Frank J. Block
Box 150
McPherson, Kas. 67460

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Yours very truly,


J. Lewis Brock, Administrator

Mr. Ted E. Dewey - P.O. Box 336 - Augusta, Kansas - 67010
is hereby assigned to supervise the plugging of the above named well.