

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
P. O. BOX 17027
Wichita, Kansas 67217

Rev. 3-15-72
FORM CP-1

RECEIVED
STATE CORPORATION COMMISSION

MAY 7 1973

CONSERVATION DIVISION
Wichita, Kansas

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner E. H. Wood, Jr.

Address 305 Farmers & Bankers Building, Wichita, Kansas 67202

Lease (Farm Name) Kennedy Well No. 1

Well Location SE C NW SE SE NW SE Sec. 5 Twp. 31S Rge. (E) 8 (W)

County Harper Total Depth 4440' Field Name _____

Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ Rotary D & A X

Well Log filed with application as required Yes

Date and hour plugging is desired to begin April 29, 1973

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

Clyde R. Kuhn Address Great Bend, Kansas

Plugging Contractor Graves Drilling Co., Inc. License No. _____

Address 505 Union Center, Wichita, Kansas 67202

Invoice covering assessment for plugging this well should be sent to:

Name E. H. Wood, Jr.

Address 305 Farmers & Bankers Building, Wichita, Kansas 67202

and payment will be guaranteed by applicant or acting agent.

Signed: John Graves
Applicant or Acting Agent

Date: April 30, 1973

State of Kansas



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

P. O. Box 17027 3830 S. Meridian
WICHITA, KANSAS 67217

May 1, 1973

WELL PLUGGING AUTHORITY

Well No.	1
Lease	Kennedy
Description	APP SE NW SE 5-31-8W
County	Harper
Total Depth	4440
Plugging Contractor	Graves Drilling Co., Inc.

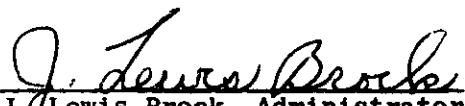
E. H. Wood, Jr.
305 Farmers & Bankers Bldg.,
Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Yours very truly,


J. Lewis Brock, Administrator

Mr. G. Russell Biberstein Attica, Kansas 67009
is hereby assigned to supervise the plugging of the above
named well.