

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

Form CP-1

RECEIVED
STATE CORPORATION COMMISSION

DEC 24 1883

# WELL PLUGGING APPLICATION FORM File One Copy

| Lease Owner (Applicant)                 | H. C. Bennett  |                   | CONSERVATION DIVISION Wichita, Kansas |
|---|--|-------------------|---------------------------------------|
| Address                                 | 1212 Union National Bldg., W   | Vichita, Kansas   |                                       |
| Lease (Farm Nam                         | e) Kennady   |                   | Well No. 1                            |
| Well Location                           | SW SW SE Sec. 5 Tw   | p. 31 Rge.        |                                       |
|   | Harper Fie   |                   |                                       |
| Total Depth                             | 011 Well X Gas Well  | Input Well        | SWD Well D & A                        |
| Was well log fi                         | led with application? no   | If not, ex        | plain:                                |
|   | will follow with state plu   |                   |                                       |
|   |  |                   |                                       |
| Date and hour p                         | lugging is desired to begin  | December 20.      | 1963                                  |
| Corporation Communication Communication | well will be done in accordance windsission.  son on the lease in charge of well of aueline  Address | owner Jack S      | near                                  |
| lugging Contrac                         | tor_ Flint Engineering & Const   | ruction Co.       | License No. 547                       |
|   | Box 342, El Dorado, Kansa  |                   |                                       |
| nvoice covering                         | assessment for plugging this well  | should be sent to | )                                     |
| H. C. Ben                               |  |                   | Bldg., Wichita                        |
| nd payment will                         | be guaranteed by applicant.  Signed:   | C.D. Applic       | ent or Acting Agent                   |
|   |  |                   |                                       |

December 23, 1963

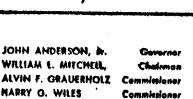
## State of Kansas

ROST. C. LONDERHOLM Gen. Counsel

JOHN ANDERSON, M. WILLIAM E. MITCHELL,

RAYMOND & HARVEY

MARRY O. WILES



Secretary

State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS 67202

December 24, 1963.

#### WELL PLUCOING AUTHORITY

Well No.

Isase

Description

County

Kennedy KENNEDY SH SH SE 5-31-8H

Harper

H. C. Bennett 1212 Union National Hidg., Wichita, Kansas

#### Centlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

Mr. Archie E. Elving - P. O. Rev. 218 - Prett les above is hereby assigned to supervise the plugging of the above named well.