

15-191-20122-0000

STATE OF KANSAS
KANSAS CORPORATION COMMISSION
CONSERVATION DIVISION
130 South Market - Room 2078
Wichita, Kansas 67202

FORM CP-1 (3/92) *200*
08-29-97

WELL PLUGGING APPLICATION FORM

15-191-20122 (PLEASE TYPE FORM and File ONE Copy)

API # Drilled 3-23-69 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR B & W Oil, Inc. KCC LICENSE # 32159 *8/98*
(owner/company name) (operator's)

ADDRESS P.O. Box 145 CITY Wellington

STATE Kansas ZIP CODE 67152 CONTACT PHONE # (316) 326-5636

LEASE Zook WELL# 1 SEC. 35 T. 32S R. 4W (East/West)

C NE 1/4 SPOT LOCATION/QQQQ COUNTY Sumner

 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET#

CONDUCTOR CASING SIZE SET AT CEMENTED WITH SACKS

SURFACE CASING SIZE 8-5/8" SET AT 250' CEMENTED WITH SACKS

PRODUCTION CASING SIZE 5-1/2" SET AT 3968' CEMENTED WITH 150 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: Perfs: 3935-3945
G.L 1212.5

ELEVATION K.B. 1217.5 T.D. 3979' PBSD 3982 ANHYDRITE DEPTH
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING ACCORDING TO THE RULES AND REGULATIONS OF THE STATE OF KANSAS.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED?
If not explain why?

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Willis Lowe PHONE# (316) 326-5636

ADDRESS P.O. Box 145 City/State Wellington, Ks. 67152

PLUGGING CONTRACTOR Mike's Testing & Salvage Inc. KCC LICENSE # 31529 *9/97*
(company name) (contractor's)

ADDRESS P.O. Box 467 Chase, Kansas 67524 PHONE # () (316) 938-2943

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) ASAP

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 8-28-97 AUTHORIZED OPERATOR/AGENT: Willis Lowe
(signature)

SCHLUMBERGER**LATEROLOG**
WITH GAMMA RAY

Extra

COUNTY SUMNER FIELD or YARNELL LOCATION SEC 35-32S-4W WELL ZOOK NO. 1 COMPANY ATLAS MINERALS

COMPANY ATLAS MINERALS ET AL
15-191-20122

WELL ZOOK NO. 1

FIELD YARNELL

COUNTY SUMNER STATE KANSAS

LOCATION C NE NW
Sec. 35 Twp. 32S Rge. 4W

Other Services:
SYN & BHC

Permanent Datum: GROUND LEVEL, Elev. 1212.5
 Log Measured From K.B., 5 Ft. Above Perm. Datum
 Drilling Measured From K.B.

Elev.: K.B. 1217.5
 D.F. 1215.5
 G.I. 1212.5

Date	3-23-69				
Run No.	ONE				
Depth—Driller	3979				
Depth—Logger	3979.5				
Btm. Log Interval	3976.5				
Top Log Interval	50				
Casing—Driller	8 5/8 @ 250	@	@	@	@
Casing—Logger	253				
Bit Size	7 7/8"				
Type Fluid in Hole	SALT GEL				
Dens.	10.0	45			
pH	6.6	9.6 ml	ml	ml	ml
Fluid Loss					
Source of Sample	FLOW LINE				
R _m @ Meas. Temp.	.162 @ 68 °F	@ °F	@ °F	@ °F	@ °F
R _{mf} @ Meas. Temp.	.107 @ 68 °F	@ °F	@ °F	@ °F	@ °F
R _{mc} @ Meas. Temp.	---- @ -- °F	@ °F	@ °F	@ °F	@ °F
Source: R _{mf} R _{mc}	M --				
R _m @ BHT	.100 @ 110 °F	@ °F	@ °F	@ °F	@ °F
Time Since Circ.	7 HOURS				
Max. Rec. Temp.	110 °F	°F	°F	°F	°F
Equip. Location	3006 WICHITA				
Recorded By	HARPER				
Witnessed By	KNIGHT & POULSON				



Kansas Corporation Commission

Bill Graves, Governor Timothy E. McKee, Chair Susan M. Seltsam, Commissioner John Wine, Commissioner
Judith McConnell, Executive Director David J. Heinemann, General Counsel

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

August 29, 1997

B & W Oil Inc
P O Box 145
Wellington KS 67152

Zook #1
API 15-191-20,122
C NE/4
Sec. 35-32S-04W
Sumner County

Dear Willis Lowe,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams
Production Supervisor

District: #2
130 S. Market Room 2125
Wichita KS 67202-3208
(316) 337-6231