STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

Rev. 6/4/84

RWD 05-05-88

WELL PLUGGING APPLICATION FORM (File One Copy)

රට්? ADT NIMPER 15-191- 2010	7-0000 (of this well) (88
(This must be listed; if no API was issued	, please note drilling completion date.)
LEASE OPERATOR Gressel Corp.	OPERATORS LICENSE NO. 5822
ADDRESS Box 322 Haysville, Ks. 670	
LEASE (FARM) Bruce WELL NO. 2	WELL LOCATION C E/2 E/2 SE COUNTY Sumner
SEC. 12 TWP. 32S RGE. 4W OOR W) TOTAL	DEPTH 3480 PLUG BACK TD 2460
Check One:	
OIL WELL GAS WELLXX D & A SWD	or INJ WELL DOCKET NO.NPGA-K-79-1328
SURFACE CASING SIZE $\frac{85/8}{}$ SET AT $\frac{24}{}$	4 CEMENTED WITH 200 SACKS
	54 CEMENTED WITH 325 SACKS
PERFORATED AT 1880 - 1884 Ta	rkio Sand
CONDITION OF WELL: GOOD _xx POOR	CASING LEAK JUNK IN HOLE
OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL	L Pump 50 sacks cement to 1800',
mud to 350', build rock bridge	
(If additional space is r	needed use back of form)
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUI	RED? yes IS ACO-1 FILED? yes
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN	5-5-1988
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANGE REGULATIONS OF THE STATE CORPORATION COMMISSION.	ANCE WITH K.S.A. 55-101 et seg AND THE RULES AND
NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE 1	IN CHARGE OF PLUCGING OPERATIONS.
ADDRESS Haysville, Ks.	PHONE # ()773-1247
	**TOWNS NO
PLUGGING CONTRACTOR Gressel Corp.	
ADDRESS Haysville, Ks.	PHONE # () 773-1247
PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT	SIGNED: (Operator or Agent)
	DATE: 5-4-1988

State of Kansas



Kansas Corporation Commission

MIKE HAYDEN KEITH R. HENLEY RICH KOWALEWSKI MARGALEE WRIGHT JUDITH MCCONNELL FRANK A. CARO, JR. GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE DIRECTOR
GENERAL COUNSEL

CONSERVATION DIVISION SHARI M. FEIST, DIRECTOR 200 Colorado Derby Bldg. 202 W. 1st Street Wichita, KS 67202-1286 (316) 263-3238

THIS NOTICE

May 5, 1988

AUG 05 '88

WELL PLUGGING NOTICE

EXPIRES

Bruce #2 C E/2 E/2 SE Sec. 12-32S-04W Sumner County

Gressel Corporation Box 322 Haysville, KS 67060

Gentlemen: .

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist

Director

State Corporation Commission

Petrn-Lug

Compensated Density

ì	COMPANY	110MMUH	Olt. COM	MFANY					
		, , , ,		'	·				
1	WELL	BRUCE #	# 2	·····			·····		
	FIELD	LOVE T	REE						
						ATE KANSAS			
		COUNTY SUMNER			SIAIE	,			
	Location	ocation E/2-E/2-6E				Other Services: RAG			
	See 10	Т	200 10.		1.53	IES			
<u></u>	Sec. 12								
Permanent Datum Log Measured Fr	GROUI	ND LEVEL	Elev	1250	Datum	Elev.	: K.B. 1 D.F. 1	255	
Drilling Measured	d From KE	TA BOSH	ING	C FCIA	. Datum			250	
Date	7/25/78	<u> </u>	-	1	"	<u> </u>			
Rua No.	ONE							•	
Depth-Driller	3480	1							
Depth-Logger	3480								
Btm. Log Inter.	3479			1		1			
Top Log inter.	1200	1							
Casing—Driller	8 5/8	245	•		•		•		
Casing-Logger	1				· · · · · · · · · · · · · · · · · · ·				
Bit Sine	7 7/8	1							
Type Fluid in Hole	ST/RCH								
Deng, Visc.	1								
pH Fluid Loss	9.9 3								
Source of Sample	7.5 114 FLOWLIN		<u> </u>		<u> </u>	<u> </u>			
						••		4.5	
R _m @ Meas. Temp. R _{mf} @ Meas. Temp.			<u> </u>	• 🕶	<u> </u>	•	<u> </u>	·F	
Res Meas. Temp	1 -/-			**	<u> </u>	• 🕝		• ,	
Source: Rat Ran		88 -	•						
R. O BHT		00.0		**				- *F	
Time Since Circ.	.4 • 10 5 HRS.	J7 -							
Max. Rec. Temp.		09 1				- +		*7	
Equip. Location	H-3 W						· · · · · · · · · · · · · · · · · · ·		
Recorded By	GASKITA		1		<u> </u>	\rightarrow	<u> </u>		
Witnessed By									
witerming by	MR. B.	HUMMON		j					