STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 245 North Water WICHITA, KANSAS 67202

WELL PLUGGING APPLICATION FORM File One Copy

	15 - 191 - 20,			
Lease Owner	Hummon Corporat	tion		
Address	4th Floor, One M	Main Place, Wichita, Ka	nsas 67202	
Lease (Farm Na	me) Hartma		Well No	
		Sec. 24 Twp.32S	Rge 4 (R)	(w) vv
County	Sumner	Total Depth 3,955	Tield Name	(\\\\\)XX
Oil Well_	Gas WellInput	WellSWD Well	Rotary D & A X	Y
		cation as required		X
		to begin August 17,		
		ION COMMISSION.	1	
	•	thorized to be in charge	e of plugging operat	ions:
		thorized to be in charge	,	ions:
lugging Contra	ctor Red Tiger Dr	Address	License No.	
lugging Contraddress nvoice covering	ctor Red Tiger Dr 1720 KSB&T Bu g assessment for plu Hummon Corporat:	Address illing Company uilding, Wichita, Kansa ugging this well should ion	License No. STATE OF THE STATE	
lugging Contraddress nvoice covering	ctor Red Tiger Dr 1720 KSB&T Bu g assessment for plu Hummon Corporat:	Address	License No. STATE OF THE STATE	

JOHN CARLIN R. C. LOUX JANE T. ROY WILLIAM G. GRAY JAMES B. DOUGLAS

Commissioner



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

September 20, 1979

WELL PLUGGING AUTHORITY

Well No.

Lease

Hartman

Description

S/2 SW NE

Section County

24-32S-4W

Sumner **3**955*

Total Depth Plugging Contractor

Red Tiger Drlg.

Hummon Corporation 400 One Main Place Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) day from the above date.

Yours very truly,

Carl Barnett, P.O. Box 246, Winfield, KS, 67156, is hereby assigned to supervise the plugging of the above named well.