FORM CP-4

STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely

WELL PLUGGING RECORD

Make Required Affidavit		Sumner	Cour	nty. Sec.	25 Twp . :	32s_Rge.4W_E/W
Mail or Deliver Report to	Locatio	on as "NE/	CNW 1 SW 1	or foots	ge from 1	ines
Conservation Division			NW NW S			
State Corporation Comm.	Lease Owner Rains & Williamson Oil Co Inc.					
	245 North Water Lease Name Silvers #1 Well No.					
Wichita, KS 67202	Office				W. Dougla	as, Wichita Ks 67202
						or Dry Hole)
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	D-4 - W-		A5			19
		ell comple ation for		r #13.0d		₁₉
		tion for				19
		ig commenc			·	19
		ng complet		12/26/80		19
				12/30/80	producin	g formation
<u> </u>		TOT ADAMA	OHMERIC C		_	E 101 ma c 1 5 m
	If a pr	oducing w	all is s	handoned	epleted date of	last production
	11 a pi	Oddering w	CTT TO C	.bandoned,	date of	19
	Vas per	mission o	htained	from the	Concervat	ion Division or
Locate a efficience on above Section Pint	_	ents befor				
Name of Conservation Agent who					Carl Barne	
Producing formation		th to top		ttom		pth of Well 4020'
Show depth and thickness of al						pen of well 4020
		B-10	201111112			
OIL, GAS OR WATER RECORDS					1	alatva proopp
		1				CASING RECORD
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	. PULLED OUT
	 	<u> </u>		8-5/8"	328'	None
		<u></u>		4-1/2"	4016	3175'
					<u> </u>	
		ļ		<u> </u>	ļ	
Describe in detail the mann		L	l	<u> </u>	<u> </u>	
feet for each pl Plugged off bottom with or pipe at 3390 and 3270. Le	ug set	and and 4	sacks c	ement to	3950. Sho	feet to
total of 98 joints. Plug	ed well with	h 5 sacks	hulls.	30 sacks	gel and 10	00 sacks cement.
		<u> </u>	*****	<u> </u>	<u> </u>	
Plugging complete.				· · · · · · · · · · · · · · · · · · ·		
			V	CVD T	7-08-8	$\overline{\mathcal{O}}$
						
(If additional	description	ie noones	9 20 21 11 0 6	BACK of	thin shoo	4)
ame of Plugging Contractor						()
wife of Flugging Contractor	KELS	O_CASING_P	ULLING			
		E. KANSAS				
BAME OF						
FATE OF Kansas		ry of				SS.
f the shows described R. Darre	11 Kelso		_(employ	yee of own	er) or (o	wner or operator)
f the above-described well, be ne facts, statements, and matt s filed and that the same are	ers herein d	contained	on oath and the help me	log of th	That I hav ne above-d	e knowledge of lescribed well
•	/64	nature)	101		سر هندست	/
	(Sigr	iature)	1/2	auel	14/1	-
	;		Chase,	Kansas		-
SIRSCRIPED AND CHOOSE TO	£		_	(<i>P</i>	ddress)	. -
SUBSCRIBED AND SWORN TO be	rore me this	6th	day o	of Janua	ary	, 19 81
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w/416.				cau Xe	120-	
commission expires	JOAN KELSO State of Kansa My Appl Fro Oct 15	5			· No	tary Public.

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STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely

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WELL PLUGGING RECORD

Make Required Affidavit		_ · Summer	Cot	inty. Sec.	25 TWD.	125 Rge. 44 E/W		
Mail or Deliver Report to	Locati		/CNW } SW	" or foot	age from 1	ines		
_ Conservation Division					-50 11 0m 1			
5 State Corporation Comm.	Lease	Lease Owner Point Strill						
245 North Water	Lease Name Silvers 61 Well No.							
Wichita, KS 67202	Office	Office Address 435 Page Ct., 220 W. Douglas, Wichita Ks 6/2						
	Charac	tar of Wo	435 Page	e CE., 220	W. Dougla	s, Wichita Ks (72		
	Onatac	ter or no.	rr (com	nieted as	Oli, Gas o	r Dry Hole)		
	Date W	ell comple	eted			19		
	wbbrica	Application for plugging filed 19 Application for plugging approved 19 Plugging commenced 12/26/20						
		_		12/26/80		19		
		ng complet		12/30/80		19		
	Reason	ior aband	ionment	of well or	r producin	g formation :		
	7.6.0			<u> </u>	cpleted			
	II a pi	roducing v	vell is	abandoned,	, date of	last production		
	W/o =					19		
Lucato nell correctly on above Section Fint	vas per	rmission o	obtained -	from the	Conservat	ion Division or		
	its age	ents befor	o plugg	ing was co	ommenced?	Yes		
Name of Conservation Agent who Producing formation	supervised	plugging	of this		Carl Barne	tt		
	Dej	oth to top	- K	ottom	Total De	pth of Well 4020'		
Show depth and thickness of all	. water, Oil	Land gas	iormat1	ons.				
OIL, GAS OR WATER RECORDS	•					•		
						CASING RECORD		
FORMATION	CONTENT	. FROM	TO	SIZE	PUT IN	. PULLED OUT		
			<u> </u>	8-5/8"	328 1	None		
			1	4-1/2"	4016'	31751		
			<u> </u>	<u> </u>				
		<u> </u>	<u></u>	<u> </u>				
Describe in detail the manne		<u> </u>	<u> </u>	<u> </u>				
plugs were used, state the char feet for each plu	g set.	ume and de	pth pla	ced, from_		feet to		
Plugged off bottom with on	<u>e barrell s</u>	and and 4	sacks c	terent to	<u> 3950. Sho</u>	t and vorked		
pipe at 3390 and 3270. Le	<u>ce on tensio</u>	b 5 combo	<u>pipe ar</u>	10 COE 100	se at 3155	Pulled		
	SC WELL WILL	u j sacks	nulls.	<u>JU BACKS</u>	≥el and iO	<u>O sacks comcet.</u>		
Eluging complete.								
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(If additional d	escription	is pages	0 700	o PACV of	41.41			
Name of Plugging Contractor								
	KELE	2Ii	CILLO.					
		-1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1						
STATE OF	COLDA	T. 07						
	COUNT	TY OF	<u> </u>			s s .		
of the above-described well bed	Troler		_(emplo	yee of owr	er) or (or	wner or operator)		
of the above-described well, bei the facts, statements, and matte as filed and that the same are t	PS DAYAIR A	10ntain	nad the	1 41	That I have ne above-de	e knowledge of escribed well		
-	(81,000	ature)			171			
	COTRE		1 4/	and	Tela	o		
			Chara.	Frience				
SUBSCRIBED AND SWORN TO bef	000 mm 414-		•.	_	ddress)			
19 Of Month 10	ore me this	<u>Gt.h</u>	day	of Jones	orv	, 19 /		
·	-			Acres 5	/:/			
My commission expires	JOAN KELS State of Kans My Appl. Exp. Oct. 1	as 🖁		Jecia)		ary Public.		
	,	- Transcription and			•			

WELL LOG

15-191-20626-0200

COMPANY Rains & Williamson Oil Co., Inc.

sec. 25 t. 32S R. 4W LOC. NW NW SW

FARM Silvers

ND. #1

#10. NO. #1 TOTAL DEPTH 40201

10-27-76

сомр. 11-9-76

CONTRACTOR Rains & Williamson Oil Co., Inc.

Sumner

20 5/8" @ 328' w/275 sx. common, 3% cc, elevation 1211 GL 2% gel. 15 1220 KB

12

GAS PRODUCTION

42 0 4016 w/100 sx. common, 10% salt.

Lime & Shale	700
Lime	903
Lime & Shale	1227
Lime	4020
ROTARY TOTAL DEPTH	4020



State of Kansas	
County of Sedgwick ss:	
ı, Wilson Rains, President	of the Rains & Williamson Oil Co., Inc. &xxxx
upon oath state that the above and foregoing is a true and c	orrect copy of the log of the Silvers #1well.
Control of the state of the sta	
The state of the s	Wilson Rains
Subscribed and sworn to before me this 17 day	of November 19 76
My Commission Expires: 10-4-79	_ Juanita m. Sur
DF 200 C C C C C C C C C C C C C C C C C C	Juanita M. Green
Munition	