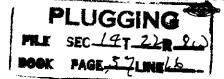
## STATE OF KANSAS STATE CORPORATION COMMISSION

# 15-155-00305-00-00

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to: Conservation Division
Conservation Division

WELL PLUGGING RECORD

State Corporation Commission 800 Bitting Building Wichita, Kansas	Reno		Count	y. Sec. 14	г <mark>wp. 22</mark> Rge.	8 (E) W (W)		
NORTH						4		
x	Lease Owner	Transit C	<u>orporati</u>	on & Davis	Bros.	Well No. 1		
			rty Bank	Bldg. Ok		Okla.		
	•	Well (completed	-					
	B C	Date well completed 8-9 19 52						
		Application for plugging filed 8-9 19 52						
		r plugging approv				4 4		
		nenced pleted						
		indonment of wel				•		
						19		
Locate well correctly on above	was permission		the Conserv	ation Division	or its agents beto	ore plugging was com-		
Section Plat Name of Conservation Agent who s			urkee. B	lox 597. J	(cPherson_	Kansas		
roducing formation		Depth to top	Botton	n	Total Depth of	Well 3640 Feet		
show depth and thickness of all wa	ter, oil and gas formatio	ons.						
OIL, GAS OR WATER RECO	PRDS				C	CASING RECORD		
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED OUT		
FORPIATION	44117		1.5					
				8-5/8	2881	None		
						<u> </u>		
<u> </u>	set plug and ce		) sacks	CERETI- LO	- 900 COM - 01	COLLAR		
			STATE	En.				
			- ""E (	$\mathcal{O}_{\mathbb{C}}$				
				<u> </u>	AL.			
			CONSES	₹				
			16	* /a	·			
				7	2			
,	· · · · · · · · · · · · · · · · · · ·		-	e e	100			
	(If additions	al description is neces	serv. use BACK	of this sheet)				
Name of Plugging Contractor	Transit Corpo	ration		<u> </u>				
Address	1516 Liberty	Bank Bruge.	OKIA. C	ity, Okla.				
	, CO							
vell, being first duly sworn on oat						of the above-described		
bove-described well as filed and t				/	is nerom contain	ed and the log of the		
		(Signature)	TM/	use				
		( organime /	7					
			- U	CI RECONSTA	EV. UKIA.			
SUBSCRIBED AND SWORN TO be				klahoma Ci	Address)			
	efore me this 11th	day of_	Augu		Address) , 19	52		
	efore me this 11th	day of_	_		Address)	<u> </u>		
My commission expires Octob	efore me this 11th	day of	_		Address)	Notary Public.		



### TRANSIT CORPORATION & DAVIS BROTHERS

NE/4 NW/4 NE/4 Sec. 14-22S-8W Reno County, Kansas

### WELKER NO. 1

FORMATION		FROM	то	REMARKS
Surface Clay Shale Shells Shale & Shell Salt & Shale Shale & Lime Lime Lime & Shale Lime Shale & Lime Lime & Shale Lime & Chat Conglomerate Lime & Chat Shale & Lime	& Sand nells Ls	0 40 254 650 815 995 1260 1510 1560 1635 1735 2155 2580 2715 2785 2880 2911 2971 3035 3058 3105 3475 3550 3565 3585 3600 3620	40 254 650 815 995 1260 1510 1560 1635 1735 2155 2580 2715 2785 2880 2911 2971 3035 3058 3105 3475 3550 3565 3585 3600 3620 3640	8-5/8" C.S.A. @ 2881. Cemented with 175 Sacks Cement.
	Total Depth		3640t	

I hereby certify the foregoing to be a true and accurate Driller's Log of the formations encountered in the above well.

TRANSIT CORPORATION

L. J. Kruse

Assit Secretary

ONSERVATION DIVISION Subscribed and sworn to before me this 11th day of August, 19521

PLUGGING FILE SEE / 4 7 22 90 DOOK PAGE 371 MIZ 6

My Commission Expires: October 24, 1955