

OR

STATE OF KANSAS
 STATE CORPORATION COMMISSION

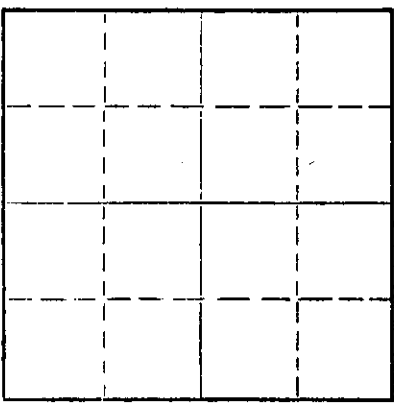
Form CP-4

Give All Information Completely
 Make Required Affidavit
 Mail or Deliver Report to:
 Conservation Division
 State Corporation Commission
 212 No. Market
 Wichita, Kansas 67202

WELL PLUGGING RECORD

Summer County, Sec 29 Twp. 34S Rge. 4 (W)

Location as "NE/CNW/SE" or footage from lines NE NW SE
 Lease Owner M. L. Brown
 Lease Name Nulik Well No. 1
 Office Address 1500 Vickers/KSBT Bldg., Wichita, Kans.
 Character of Well (completed as Oil, Gas or Dry Hole) dry hole
 Date well completed 1-21 19 72
 Application for plugging filed 1-21 19 72
 Application for plugging approved 1-21 19 72
 Plugging commenced 1-21 19 72
 Plugging completed 1-21 19 72
 Reason for abandonment of well or producing formation dry hole



Locate well correctly on above Section Plat

If a producing well is abandoned, date of last production -- 19
 Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Gene Graham
 Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3067 Feet
 Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8	252	Cement to surface

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Filled hole w/60 visc Rotary mud from 3067' up to -240'. Set bridge plug & 1/3 sx hulls and 20 sacks cement, filled hole on up to 35'. Put in bridge plug w/1/3 sack hulls and 8 sx cement, put 2 sacks cement in rat hole.

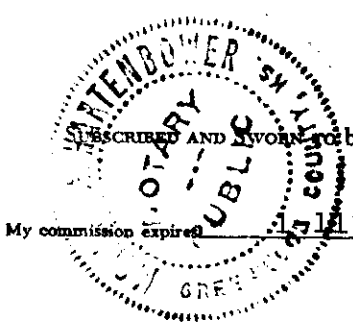
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 Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)
 Name of Plugging Contractor Berentz Drilling Company
 Address Box 428, Eureka, Kansas 67045

STATE OF Kansas, COUNTY OF Greenwood ss.
 Jack Berentz (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Jack Berentz
 P. O. Box 428, Eureka, Kansas 67045
 (Address)

Subscribed and sworn to before me this 28th day of January, 19 72



Mollie A. Hartenbower
 Mollie A. Hartenbower Notary Public.

GABBERT-JONES, INC.
WICHITA, KANSAS
DRILLERS' WELL LOG

NULIK #1
 NE NW SE SECTION 29-34S-4W
 SUMNER COUNTY, KANSAS

COMMENCED: JULY 23, 1968
 COMPLETED: AUGUST 4, 1968

OPERATOR - DORSET COMPANY

DEPTH		FORMATION	REMARKS
FROM	TO		
0	106	RED BED, SAND AND RED ROCK	RAN 13 JOINTS 8-5/8" CASING SET @ 252' w/215 SACKS CEMENT.
106	252	RED ROCK AND SHALE	
252	280	SAND AND SHALE	
280	830	SHALE	
830	855	ANHYDRITE	
855	3210	LIME AND SHALE	
3210	3340	SHALE	
3340	3405	LIME AND SHALE	
3405	3500	SAND	
3500	3745	LIME AND SHALE	
3745	4280	LIME	
4280	4435	LIME AND SHALE	
4435	4550	LIME	
4550	TD		

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 CONSERVATION DIVISION
 Wichita, Kansas

DRY AND ABANDONED.

I, E. E. HALL, CERTIFY THIS IS A CORRECT COPY OF THE DRILLERS' LOG FOR THE WELL DRILLED IN THE NE NW SE SECTION 29-34S-4W, SUMNER COUNTY, KANSAS, TO THE BEST OF MY KNOWLEDGE AND BELIEF.

E. E. Hall

 E. E. HALL

STATE OF KANSAS)
) SS
 COUNTY OF SEDGWICK)

BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, WITHIN AND FOR SAID COUNTY AND STATE, ON THIS 6TH DAY OF AUGUST, 1968, PERSONALLY APPEARED E. E. HALL TO ME PERSONALLY KNOWN TO BE THE IDENTICAL PERSON WHO EXECUTED THE WITHIN AND FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME AS HIS FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN SET FORTH.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

Barbara J. Layton

 BARBARA J. LAYTON, NOTARY PUBLIC

My Commission Expires Feb. 1, 1972.

