

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Bldg.
 Wichita, Kansas 67202

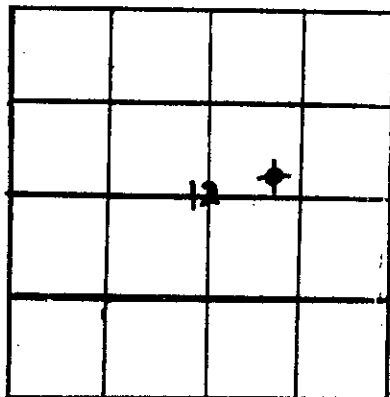
Form CP-4
 Rev. 12-15-80

15-10-20797-0000

WELL PLUGGING RECORD

Give All Information Completely
 Make Required Affidavit

COUNTY _____ Lane _____ SEC. 12 TWP. 19S RGE. 29W E/W
 Location as in quarters or footage from lines:
 SE SW NE _____



Locate Well
 correctly on above
 Section Platt.

Lease Owner Chief Drilling Co., Inc.
 Lease Name Paris Well No. #1
 Office Address 905 Century Plaza, Wichita, Ks. 67202
 Character of Well (Completed as Oil, Gas or Dry Hole): D.H.
 Date Well Completed 5-20-83
 Application for plugging filed 5-20-83
 Plugging commenced 5-20-83
 Plugging completed 5-20-83
 Reason for abandonment of well or producing formation _____

Was permission obtained from the Conservation Division or it's
 Agent's before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well _____

Producing formation _____ Depth to top _____ bottom _____ T.D. 4662'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
Surface				8 5/8	set @ 292'	6 jts. new 20#

Describe in detail the manner in which the well was plugged, indicating where the mud
 fluid was placed and the method or methods used in introducing it into the hold. If cement
 or other plugs were used, state the character of same and depth placed, from _____ feet
 to _____ feet for each plug set.

Plugged w/50 sx. @ 2170', 70 sx. @ 1364', 30 sx. @ 341'
 10 sx. @ 40', 15 sx. in rat hole, 10 sx. in mouse hole,
 185 sx. 60-40 pos mix, 2% gel, 3% c.c. started @ 2:00 p.m.
 Completed @ 6:00 p.m. District #1 Plugging orders

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Warrior Drilling Co., Rig #2

STATE OF Kansas COUNTY OF Sedgwick, ss.
F.W. Shelton, Jr. (employee of owner) or (~~owner or operator~~) of the
 above-described well, being first duly sworn on oath, says: That I have knowledge of the
 facts, statements, and matters herein contained and the log of the above-described well as
 filed and that the same are true and correct. So help me God.

STATE CORPORATION COMMISSION

(Signature) F.W. Shelton, Jr.
 F.W. Shelton, Jr., Vice Pres.
 (Address)

905 Century Plaza Wichita, Ks.
 23rd day of May, 19 83

SUBSCRIBED AND SWORN TO before me at this

MAY 25 1983
 5-25-83
 CONSERVATION DIVISION
 WICHITA, KANSAS
 MARTHA E. GUSTIN
 NOTARY PUBLIC
 STATE OF KANSAS
 MY APPT. EXPIRES 4-15-85

Martha E. Gustin
 Martha E. Gustin Notary Public.

My Commission expires

CHIEF DRILLING CO., Inc.

Drilling Contractors - Oil Producers

SUITE 905 CENTURY PLAZA

WICHITA, KANSAS 67202

15-10-20797-0000

V. RICHARD HOOVER
PRESIDENT

DAILY DRILLING REPORT

(316) 262-3791

RIG #2

PARIS #1 (#2022)
SE SW NE SEC. 12-19S-29W
LANE COUNTY, KANSAS

ELEVATION: 2791 Gr.
2795 D.F.
2798 K.B.

5-10-83 Started moving in on location

5-11-83 Finished moving in, Spudded in @ 11:00
a.m., Ran 6 jts., new 20# 8 5/8", set
@ 292', cemented w/170 sx., 60-40
pos mix, 2% gel, 3% c.c., Plug down @
5:00 p.m.

5-12-83 Drilling @ 1150'

5-13-83 Drilling @ 2455'

5-14-83 Drilling @ 3085'

5-15-83 Drilling @ 3582'

5-16-83 Drilling @ 4028'

5-17-83 Drilling @ 4267' DST #1 (Lans. 160 zone)
4244 - 4267 30-30-30-30 very wk. blow
died in 20 min., Rec. 10' oil spotted mud,
w/ 1' of free oil, IBHP: 1080#, FBHP: 1050#
FP: 50-50

5-18-83 Running DST #2 (Lansing 200-220 zone)
4290 - 4370 30-30-30-30 strong blow off
bottom of bucket in 4 min., Rec. 1350' of
Muddy salt water, IBHP: 1110#, FBHP: 1150#
FP: 400 - 650 DST #3 (Middle Creek) 4375 -
4430 30-30-45-45 wk. blow for 30 min., Rec.
10' of mud, IBHP: 200#, FBHP: 190#, FP:
50 - 50

5-19-83 Drilling @ 4436'

5-20-83 Drilling @ 4648' RTD 4662, preparing to plug
plugged w/50 sx. @ 2170', 70 sx. @ 1364', 30 sx.
@ 341', 10 sx. @ 40', 15 sx. in rat hole, 10 sx
in mouse hole, 185 sx. 60-40 pos mix, 2% gel,
3% c.c., started @ 2:00 p.m. completed @ 6:00
p.m. District #1 plugging orders

FORMATION TOPS:

Anhydrite	2139	+	659
Base Anhydr.	2171	+	627
Heebner	3967	-	1169
Lansing	4013	-	1215
Muncie Cr.	4198	-	1400
BKC	4378	-	1580
Marmaton	4423	-	1625
Pawnee	4504	-	1706
Ft. Scott	4556	-	1758
Cherokee	4580	-	1782
Mississippi	4648	-	1850
RTD	4662	-	1864

RECEIVED
STATE CORPORATION COMMISSION

MAY 25 1983

CONSERVATION DIVISION
Wichita, Kansas