STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING RECORD K.A.R.-82-3-117

TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div.

office within 30 days.

API NUMBER 15-101-21,113-000

LEASE	NAME	Paris	"A"_	
•	<del> = =</del>	11.3		

WELL NUMBER #1

SPOT LOCATION NE SW SE \_\_\_

Lane COUNTY

Date Well Completed 1-28-85

SEC. 11 TWP. 195 GE. 29 WEXX (W)

Plugging Commenced 1-28-85

Plugging Completed 1-28-85

LEASE OPERATOR Chief Drilling Co., Inc. ADDRESS 905 Century Plaza Wichita, Ks. 67202

PHONE #(316) 262-3791 OPERATORS LICENSE NO. 5886

Character of Well D & A (Oli, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? <u>Yes</u>

Which KCC/KDHE Joint Office did you notify? District #1

Is ACO-1 filed? yes If not, is well log attached? on back of ACO-1

Depth to top\_\_\_\_\_\_bottom\_\_\_\_T.D. 4660 RTD Producing formation

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATE		CASING RECORD						
Formation	T	Content	From	То	Size	Put in	Pulled out	_
surface	6 its.	new 20#	8 5/8"	254	set @	263' cem.	w/165 sx. 60-40 pos	_ <u>=</u> mix
Surrace	3% C.C	2 % ge	l plu	g de	wn @ 5:	00 p.m.		-
	_[			<u> </u>	\			_[

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

plugged w/50 sx. @ 2140', 60 sx. @ 1320', 50 sx. @ 310', 10 sx. @ 40', 15 sx. in the rat hole, 10 sx. in the mouse hole, 195 sx. 60-40 posmix, 2% gel 3% c.c., started @ 6:30 a.m. completed @ 10:15 a.m. Leo Ditus Distr. 1 State

(If additional description is necessary, use BACK of this form.)

License No. Warrior Drilling Co. Name of Plugging Contractor Address 905 Century Plaza Wichita, Ks. 67202

RECEIVED STATE CORPORATION COMMISSION

STATE OF Kansas

COUNTY OF Sedgwick

CASING RECORD

1-30-85 JAN 3 (190)

F.W. Shelton, Jr., Vice President (employee of operator) or (XXXXXXXXXXXXXXXVe-described well, being first duly sworn on oath, says: That CONSERVATION DIVISION

Wichita Kansas

I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) 4 W F.W. Shelton Jr., Vice Pres

(Address) 905 Century Plaza Wichita

SUBSCRIBED AND SWORN TO before me this 28 day

Jan.

MARTHA E. GUSTIN MOTALLY PUBLIC My Commission expires:

Martha E. Gustin

Form CP-4 Revised 01-84