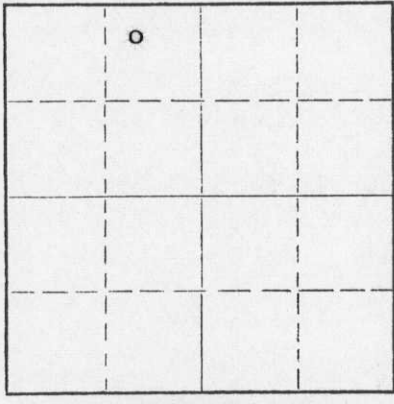


STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

WELL PLUGGING RECORD

NORTH



Locate well correctly on above
Section Plat

Sumner County. Sec. 8 Twp. 32S Rge. 3W (E) (W)
Location as "NE/CNW%SW%" or footage from lines NW NE NW
Lease Owner Murfin & Brunson
Lease Name Hausaman Well No. 1
Office Address 617 Union Center - Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) dry hole
Date well completed 3-19 1957
Application for plugging filed 3-19 1957
Application for plugging approved 3-19 1957
Plugging commenced 3-19 1957
Plugging completed 3-19 1957
Reason for abandonment of well or producing formation dry

If a producing well is abandoned, date of last production _____ 19____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well W. G. Buffington
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4527 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	266	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Filled hole to bottom of surface hole 260'.
Set wooden plug bridge in 1/2 sack hulls at bottom of surface.
Mixed 15 sx. cement, fill to 35', set wooden plug, mixed 10 sx. cement.

RECEIVED
STATE CORPORATION COMMISSION
APR 10 1957
CONSERVATION DIVISION
Wichita, Kansas
04-10-57

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Murfin Drilling Co.
Address 617 Union Center - Wichita, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.
W. R. Murfin (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) WR Murfin

(Address) _____

SUBSCRIBED AND SWORN TO before me this 4th day of April, 19 57.

Betty Spraggi
Notary Public.

My commission expires 6-13-59.

PLUGGING
FILE SEC 8 T. 32 R. 3W
BOOK PAGE 1 LINE 6

WELL LOG

COMPANY **Murfin & Brunson**

SEC. 8 T. 32S R. 3W

FARM **Hausaman** NO. 1

LOC. **NW NE NW**

TOTAL DEPTH **4527**

COMM. **2-28-57**

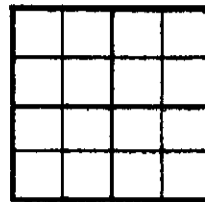
COMP. **3-19-57**

COUNTY **Sumner**
KANSAS

SHOT OR TREATED

CONTRACTOR **Murfin Drilling Co.**

ISSUED



CASING

20	10
15	8 @ 266' w/200 sx.
12	6
13	5

ELEVATION **1245 RB**

PRODUCTION **D & A**

FIGURES INDICATE BOTTOM OF FORMATIONS

460	Shale - Lime - Shells	Tops: (elec log)
710	Shale - Lime	
880	Shale - Salt - Lime	Heebner 2656
2050	Shale - Lime	Douglas 2755
2110	Sand - Lime	Missouri series 2960
3280	Lime - Shale	Stalnaker 2996
3515	Lime	Kansas City 3284
3945	Shale - Lime	BKC 3547
3965	Lime (Miss)	Cherokee 3686
4190	Lime	Pa. Chty Cgl 3938
4225	Lime - Shale	Miss. 3948
4300	Lime	Kinderhook 4284
4355	Lime - Shale	Chat. 4360
4385	Shale	Simpson 4394
4400	Shale - Sand	Arbuckle 4486
4445	Simpson	
4510	Simpson sand	
4527	Arbuckle	
4527	RTD	

PLUGGING
 FILE SEC. 8 T. 32 R. 3W
 BOOK PAGE 1 LINE 6

STATE OF KANSAS
 COMMISSIONER OF GEOL. & MINES
 APR 16 1957
 CONSERVATION DIVISION
 Topeka, Kansas

State of Kansas }
 County of Sedgwick } ss:

I, W. R. Murfin of the Murfin Drilling Co. company

upon oath state that the above and foregoing is a true and correct copy of the log of the Hausaman #1 well.

W R Murfin

Subscribed and sworn to before me this 4th day of April 19 57.

My Commission Expires: 6-13-59.

Betty Spriggs
 NOTARY PUBLIC