

STATE OF KANSAS
STATE CORPORATION COMMISSION
130 S. Market, Room 2078
Wichita, KS 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-191-22368-00-00

LEASE NAME Schulte

WELL NUMBER 1

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

1980 Ft. from S Section Line

1320 Ft. from E Section Line

SEC. 8 TWP. 32 RGE. 3 (E) or (V)

COUNTY Sumner

Date Well Completed 11/16/01

Plugging Commenced 11/16/01

Plugging Completed 11/16/01

LEASE OPERATOR Mitch Bartelson

ADDRESS 905 N. Meridian Belle Plaine, KS 67013

PHONE# (620) 326-0486 OPERATORS LICENSE NO. 32346

Character of Well D & A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 11/16/01 (date)

by Virgil Clothier (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, Is well log attached? N/A

Producing Formation N/A Depth to Top N/A Bottom N/A T.D. 4010

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
<u>N/A</u>	<u>N/A</u>	<u>N/A</u>	<u>N/A</u>	<u>N/A</u>	<u>N/A</u>	<u>N/A</u>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from feet to feet each set

35 sx at 600'

50 sx at 350'

50 sx at 60'

10 sx Rathole

Name of Plugging Contractor United Cementing License No. 30427

Address 2510 W. 6th, Box 712 El Dorado, KS 67042

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Mitch Bartelson

STATE OF Kansas COUNTY OF Sumner, ss.

(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained and the log of the above-described well as filed the the same are true and correct, so help me God.

(Signature) [Signature]

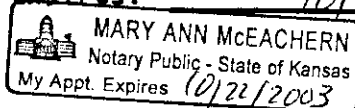
(Address) 905 N. Meridian Rd., Belle Plaine

KS 67013

SUBSCRIBED AND SWORN TO before me this 11th day of March, 19 2002

[Signature]
Notary Public

My Commission Expires: 10/22/2003



Or